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| BI (Official For                                                                              | III 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                                                 | United<br>D                      |                                                                                                                                                                                                              | s Bankı<br>of Massa                       |                                                     |                                                                                                       |                                                                                   |                                                                               |                                                  | Voluntar                                                                                                     | y Petition                     |
|-----------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------|
| Name of Debtor<br>Genesys R                                                                   |                                         |                                                                 |                                  | , Middle):                                                                                                                                                                                                   |                                           |                                                     | Name                                                                                                  | of Joint De                                                                       | ebtor (Spouse                                                                 | ) (Last, First,                                  | , Middle):                                                                                                   |                                |
| All Other Names<br>(include married<br>FKA Stewa                                              | l, maider                               | , and trade                                                     | names):                          | •                                                                                                                                                                                                            | ects Cor                                  | poration                                            | (inclu                                                                                                | her Names<br>de married,                                                          | used by the J<br>maiden, and                                                  | oint Debtor i<br>trade names                     | in the last 8 years                                                                                          |                                |
| Last four digits of (if more than one, state 27-3896009                                       | te all)                                 | Sec. or Indi                                                    | vidual-Taxp                      | ayer I.D. (                                                                                                                                                                                                  | ITIN)/Com                                 | plete EIN                                           | Last fo                                                                                               | our digits o                                                                      | f Soc. Sec. or                                                                | · Individual-7                                   | Taxpayer I.D. (ITIN)                                                                                         | No./Complete EIN               |
| Street Address o<br>736 Cambr<br>Suite CBR-                                                   | of Debtor<br>idge S<br>-402             | *                                                               | Street, City,                    | and State)                                                                                                                                                                                                   | :                                         | ZIP Code                                            |                                                                                                       | Address of                                                                        | Joint Debtor                                                                  | (No. and Str                                     | reet, City, and State):                                                                                      | ZIP Code                       |
| Brighton, N                                                                                   |                                         |                                                                 |                                  |                                                                                                                                                                                                              |                                           | 02135                                               |                                                                                                       | 0.00                                                                              |                                                                               | D                                                |                                                                                                              | ZII Code                       |
| County of Resid Suffolk                                                                       | lence or                                | of the Princ                                                    | cipal Place o                    | f Busines                                                                                                                                                                                                    | s:                                        |                                                     | Count                                                                                                 | y of Reside                                                                       | ence or of the                                                                | Principal Pla                                    | ace of Business:                                                                                             |                                |
| Mailing Address                                                                               | s of Debt                               | tor (if diffe                                                   | rent from str                    | eet addres                                                                                                                                                                                                   | ss):                                      |                                                     | Mailir                                                                                                | g Address                                                                         | of Joint Debt                                                                 | or (if differe                                   | nt from street address                                                                                       | ):                             |
|                                                                                               |                                         |                                                                 |                                  |                                                                                                                                                                                                              | Г                                         | ZIP Code                                            | :                                                                                                     |                                                                                   |                                                                               |                                                  |                                                                                                              | ZIP Code                       |
| Location of Prin<br>(if different from                                                        | icipal As<br>n street a                 | sets of Bus<br>ddress abo                                       | iness Debto<br>ve):              | ŗ                                                                                                                                                                                                            |                                           |                                                     | •                                                                                                     |                                                                                   |                                                                               |                                                  |                                                                                                              | •                              |
|                                                                                               | Type of                                 | Debtor on) (Check of                                            | 1 )                              |                                                                                                                                                                                                              |                                           | of Business                                         | }                                                                                                     |                                                                                   |                                                                               |                                                  | otcy Code Under Wi                                                                                           | nich                           |
| ☐ Individual (in See Exhibit D ☐ Corporation ☐ Partnership ☐ Other (If debicheck this box     | ncludes on page 2 (include              | Joint Debto<br>2 of this form<br>s LLC and<br>one of the al     | ors)  LLP)  cove entities,       | <ul> <li>☐ Health Care Business</li> <li>☐ Single Asset Real Estate as d in 11 U.S.C. § 101 (51B)</li> <li>☐ Railroad</li> <li>☐ Stockbroker</li> <li>☐ Commodity Broker</li> <li>☐ Clearing Bank</li> </ul> |                                           |                                                     | s defined                                                                                             | ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt                                   | er 7<br>er 9<br>er 11<br>er 12                                                | ☐ Cl<br>of<br>☐ Cl                               | napter 15 Petition for<br>a Foreign Main Proc<br>napter 15 Petition for<br>a Foreign Nonmain                 | eeding<br>Recognition          |
|                                                                                               |                                         | 5 Debtors                                                       |                                  | Oth                                                                                                                                                                                                          |                                           | mnt Entity                                          | 7                                                                                                     |                                                                                   |                                                                               |                                                  | e of Debts<br>c one box)                                                                                     |                                |
| Each country in w<br>by, regarding, or a                                                      | vhich a fo                              | reign procee                                                    | ding                             | Tax-Exempt Entity (Check box, if applicable)  ■ Debtor is a tax-exempt organizatiunder Title 26 of the United State Code (the Internal Revenue Code                                                          |                                           |                                                     |                                                                                                       | defined<br>"incurr                                                                | are primarily co<br>d in 11 U.S.C. §<br>red by an indivi-<br>onal, family, or | 101(8) as<br>dual primarily                      | for                                                                                                          | ots are primarily iness debts. |
|                                                                                               |                                         |                                                                 | heck one bo                      | x)                                                                                                                                                                                                           |                                           |                                                     | one box:                                                                                              | 11.1 .                                                                            | Chap<br>debtor as defin                                                       | ter 11 Debte                                     |                                                                                                              |                                |
| Full Filing Fee to be attach signed a debtor is unab Form 3A.  Filing Fee wai attach signed a | pe paid in<br>applicationale to pay     | installments<br>n for the cou<br>fee except in<br>sted (applica | art's considera<br>installments. | ion certifyi<br>Rule 1006<br>7 individu                                                                                                                                                                      | ng that the (b). See Office als only). Mu | ial Check Check Check Check Check Check Check Check | Debtor is not<br>if:<br>Debtor's aggrare less than<br>all applicable<br>A plan is bein<br>Acceptances | a small busing regate nonco \$2,490,925 (each boxes: any filed with of the plan w | ness debtor as dentingent liquida amount subject this petition.               | defined in 11 Unated debts (exc<br>to adjustment | L. § 101(31b).  J.S.C. § 101(51D).  Eluding debts owed to in on 4/01/16 and every the one or more classes of | aree years thereafter).        |
| Statistical/Adm  Debtor estim                                                                 |                                         |                                                                 |                                  | e for distri                                                                                                                                                                                                 | bution to u                               | nsecured cr                                         | editors.                                                                                              |                                                                                   |                                                                               | THIS                                             | SPACE IS FOR COUR                                                                                            | T USE ONLY                     |
| ☐ Debtor estime there will be                                                                 | nates that<br>no fund                   | , after any<br>s available                                      | exempt prop<br>for distribut     | erty is ex<br>ion to uns                                                                                                                                                                                     | cluded and<br>ecured cred                 | administrat<br>litors.                              | ive expense                                                                                           | es paid,                                                                          |                                                                               |                                                  |                                                                                                              |                                |
| Estimated Numb                                                                                | ]<br>0-                                 | editors  100- 199                                               | □<br>200-<br>999                 | 1,000-<br>5,000                                                                                                                                                                                              | 5,001-<br>10,000                          | 10,001-<br>25,000                                   | 25,001-<br>50,000                                                                                     | 50,001-<br>100,000                                                                | OVER 100,000                                                                  |                                                  |                                                                                                              |                                |
|                                                                                               | _                                       | \$100,001 to<br>\$500,000                                       | \$500,001<br>to \$1<br>million   | \$1,000,001<br>to \$10<br>million                                                                                                                                                                            | \$10,000,001<br>to \$50<br>million        | \$50,000,001<br>to \$100<br>million                 | \$100,000,001<br>to \$500<br>million                                                                  | \$500,000,001<br>to \$1 billion                                                   | More than \$1 billion                                                         |                                                  |                                                                                                              |                                |
|                                                                                               | _                                       | \$100,001 to<br>\$500,000                                       | \$500,001<br>to \$1<br>million   | \$1,000,001<br>to \$10<br>million                                                                                                                                                                            | \$10,000,001<br>to \$50<br>million        | \$50,000,001<br>to \$100<br>million                 | \$100,000,001<br>to \$500<br>million                                                                  | \$500,000,001 to \$1 billion                                                      |                                                                               |                                                  |                                                                                                              |                                |

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|                                          | Form 1)(04/13)                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                           | Page                                                                                                                                                                  |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Volunta                                  | ary Petition                                                                                                                                                                                                                                                                       | Name of Debtor(s):                                                                                                                                                                                        |                                                                                                                                                                       |
| (This page n                             | must be completed and filed in every case)                                                                                                                                                                                                                                         | Genesys Research                                                                                                                                                                                          | institute, inc.                                                                                                                                                       |
| <u> </u>                                 | All Prior Bankruptcy Cases Filed Within Las                                                                                                                                                                                                                                        | st 8 Years (If more than two                                                                                                                                                                              | o attach additional sheet)                                                                                                                                            |
| Location<br>Where Filed                  |                                                                                                                                                                                                                                                                                    | Case Number:                                                                                                                                                                                              | Date Filed:                                                                                                                                                           |
| Location<br>Where Filed                  | l:                                                                                                                                                                                                                                                                                 | Case Number:                                                                                                                                                                                              | Date Filed:                                                                                                                                                           |
| P                                        | Pending Bankruptcy Case Filed by any Spouse, Partner, or                                                                                                                                                                                                                           | Affiliate of this Debtor (I                                                                                                                                                                               | f more than one, attach additional sheet)                                                                                                                             |
| Name of Del                              | btor:                                                                                                                                                                                                                                                                              | Case Number:                                                                                                                                                                                              | Date Filed:                                                                                                                                                           |
| District:                                |                                                                                                                                                                                                                                                                                    | Relationship:                                                                                                                                                                                             | Judge:                                                                                                                                                                |
| forms 10K<br>pursuant to<br>and is reque | Exhibit A  Inpleted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission of Section 13 or 15(d) of the Securities Exchange Act of 1934 testing relief under chapter 11.)  it A is attached and made a part of this petition. | I, the attorney for the petitioned have informed the petitioned 12, or 13 of title 11. United                                                                                                             |                                                                                                                                                                       |
|                                          | otor own or have possession of any property that poses or is alleged to detect the detection of the detection of the petition.                                                                                                                                                     |                                                                                                                                                                                                           | identifiable harm to public health or safety?                                                                                                                         |
| ☐ Exhibit If this is a jo                | pleted by every individual debtor. If a joint petition is filed, each t D completed and signed by the debtor is attached and made a                                                                                                                                                | a part of this petition.                                                                                                                                                                                  | ,                                                                                                                                                                     |
|                                          | Information Regarding                                                                                                                                                                                                                                                              | =                                                                                                                                                                                                         |                                                                                                                                                                       |
|                                          | (Check any appropriate of the court) In this District, or the sought in this District.                                                                                                                                                                                             | al place of business, or prince<br>a longer part of such 180 da<br>eneral partner, or partnership<br>sipal place of business or pri-<br>in the United States but is a<br>le interests of the parties will | ays than in any other District.  p pending in this District.  incipal assets in the United States in a defendant in an action or ll be served in regard to the relief |
|                                          | Certification by a Debtor Who Resides<br>(Check all appli                                                                                                                                                                                                                          | as a Tenant of Residentia                                                                                                                                                                                 | al Property                                                                                                                                                           |
|                                          | Landlord has a judgment against the debtor for possession of                                                                                                                                                                                                                       | <i>'</i>                                                                                                                                                                                                  | c checked, complete the following.)                                                                                                                                   |
|                                          | (Name of landlord that obtained judgment)                                                                                                                                                                                                                                          | _                                                                                                                                                                                                         |                                                                                                                                                                       |
|                                          | (Address of landlord)                                                                                                                                                                                                                                                              |                                                                                                                                                                                                           |                                                                                                                                                                       |
|                                          | Debtor claims that under applicable nonbankruptcy law, the the entire monetary default that gave rise to the judgment fo                                                                                                                                                           | ere are circumstances under or possession, after the judge                                                                                                                                                | which the debtor would be permitted to cure                                                                                                                           |
|                                          | Debtor has included with this petition the deposit with the cafter the filing of the petition.                                                                                                                                                                                     |                                                                                                                                                                                                           |                                                                                                                                                                       |
|                                          | Debtor certifies that he/she has served the Landlord with thi                                                                                                                                                                                                                      | is certification. (11 U.S.C. §                                                                                                                                                                            | 362(1)).                                                                                                                                                              |

Clerk and Treasurer

-14-15

Date

Title of Authorized Individual

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in

fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

Case 15-12794 Doc 1 Filed 07/14/15 Entered 07/14/15 16:11:37 Desc Main Page 3 of 35 Document B1 (Official Form 1)(04/13) Page 3 Name of Debtor(s): Voluntary Petition Genesys Research Institute, Inc. (This page must be completed and filed in every case) Signatures Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this I declare under penalty of perjury that the information provided in this petition petition is true and correct. is true and correct, that I am the foreign representative of a debtor in a foreign [If petitioner is an individual whose debts are primarily consumer debts and proceeding, and that I am authorized to file this petition. has chosen to file under chapter 7] I am aware that I may proceed under (Check only one box.) chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief ☐ I request relief in accordance with chapter 15 of title 11. United States Code. available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the Certified copies of the documents required by 11 U.S.C. §1515 are attached. petition] I have obtained and read the notice required by 11 U.S.C. §342(b). Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. recognition of the foreign main proceeding is attached. Signature of Foreign Representative Signature of Debtor Printed Name of Foreign Representative Signature of Joint Debtor Date Telephone Number (If not represented by attorney) Signature of Non-Attorney Bankruptcy Petition Preparer I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document Date Signature of Attorney\* and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice Signature of Attorney for Debtor(s) of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Nina M. Parker 389990 Official Form 19 is attached. Printed Name of Attorney for Debtor(s) Parker and Associates Printed Name and title, if any, of Bankruptcy Petition Preparer Firm Name 10 Converse Place Winchester, MA 01890 Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition Address preparer.)(Required by 11 U.S.C. § 110.) Email: nparker@ninaparker.com (781)729-0005 Fax: (781)729-0187 Telephone Number Address \*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. Date Signature of Debtor (Corporation/Partnership) Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above. I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition Names and Social-Security numbers of all other individuals who prepared or on behalf of the debtor. assisted in preparing this document unless the bankruptcy petition preparer is The debtor requests relief in accordance with the chapter of title 11, United not an individual: States Code, specified in this petition. Signature of Authorized Individual Robert Stemple If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. Printed Name of Authorized Individual

Entered 07/14/15 16:11:37 Desc N Desc Main 794 DOC 1 DO NOT PROCESS OMB No 1545-0047 Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation) Department of the Treasury The organization may have to use a copy of this return to satisfy state reporting requirements Internal Revenue Service A For the 2012 calendar year, or tax year beginning 10-01-2012 , 2012, and ending 09-30-2013 C Name of organizati D Employer Identification number B Check if applicable GENESYS RESEARCH INSTITUTE INC FKA Address change STEWARD RESEARCH AND SPECIALTY PROJECTS 27-3896009 Doing Business As Name change Initial return Number and street (or P O box if mail is not delivered to street address) Room/suite E Telephone number 736 CAMBRIDGE STREET NO CBR415 Terminated (650) 278-9429 Amended return City or town, state or country, and ZIP + 4 BRIGHTON, MA 02135 Application pending G Gross receipts \$ 7,821,503 F Name and address of principal officer H(a) Is this a group return for DAVID HOROWITZ ☐ Yes F No affiliates? 736 CAMBRIDGE STREET NO CBR415 BRIGHTON, MA 02135 H(b) Are all affiliates included? ☐ Yes ☐ No If "No," attach a list (see instructions) Tax-exempt status H(c) Group exemption number > Website: ► HTTP //CANCER-SYSTEMS-BIOLOGY ORG/ K Form of organization 

Corporation 

Trust 

Association 

Other ▶ L Year of formation 2010 M State of legal domicile MA Part I Summary Briefly describe the organization's mission or most significant activities GENESYS RESEARCH INSTITUTE, INC. WAS ORGANIZED FOR THE PURPOSE OF CONDUCTING MEDICAL AND SCIENTIFIC RESEARCH AND COMMUNITY BENEFITS PROJECTS Activities & Governance 2 Check this box 📂 if the organization discontinued its operations or disposed of more than 25% of its net assets 3 Number of voting members of the governing body (Part VI, line 1a) . . . 4 Number of independent voting members of the governing body (Part VI, line 1b) . 4 2 5 Total number of individuals employed in calendar year 2012 (Part V, line 2a) 5 0 6 Total number of volunteers (estimate if necessary) . . . 6 0 7a Total unrelated business revenue from Part VIII, column (C), line 12. 7a 0 **b** Net unrelated business taxable income from Form 990-T, line 34 7b 0 **Prior Year Current Year** Contributions and grants (Part VIII, line 1h) . 7,968,337 7,821,503 Rayenue Program service revenue (Part VIII, line 2g) . 120,797 0 Investment income (Part VIII, column (A), lines 3, 4, and 7d )  $\,$  . 10 0 0 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) 0 C Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12 8,089,134 7,821,503 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3) . . . 0 0 14 Benefits paid to or for members (Part IX, column (A), line 4) . . . . . 0 0 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines Expenses 4.580.804 4,750,978 5-10) 16a Professional fundraising fees (Part IX, column (A), line 11e) . Total fundraising expenses (Part IX, column (D), line 25)  $\triangleright$ 0 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) . . . . 5,416,884 4,356,968 18 Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25) 9,997,688 9,107,946 19 Revenue less expenses Subtract line 18 from line 12 -1,908,554 -1,286,443 Assets or i Balances **Beginning of Current** End of Year Year 20 Total assets (Part X, line 16) . 8,717,867 6,054,377 21 Total liabilities (Part X, line 26) . . . 9,814,025 8,423,671 22 Net assets or fund balances Subtract line 21 from line 20 -1.096.158 -2.369.294 Part II Signature Block Under penalties of perjury, I declare that I have examined this return, including my knowledge and belief, it is true, correct, and complete. Declaration of prepar preparer has any knowledge \*\*\*\*\* Signature of officer Sign Here DAVID HOROWITZ PRESIDENT Type or print name and title Preparer's signature DOUGLAS FARRINGTON Paid Firm's name ► MARCUM LLP Preparer Firm's address > 53 STATE STREET FLOOR 38 **Use Only** BOSTON, MA 02109 May the IRS discuss this return with the preparer shown above? (see instruction

For Paperwork Reduction Act Notice, see the separate instructions.

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| Form               | 990 (2012)                                            |                                                                  |                                                                                           |                                                                                                                                         | Page <b>2</b>                            |
|--------------------|-------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Pa <u>r</u>        | Check if Sci                                          | nt of Program Serv<br>hedule O contains a res                    | ice Accomplishments conse to any question in this                                         | Part III                                                                                                                                |                                          |
| 1                  | Briefly describe th                                   | e organization's mission                                         |                                                                                           |                                                                                                                                         |                                          |
| AND<br>CAN<br>PREF | ENERGY ARE DEVI<br>CER, CARDIOVASO<br>PAREDNESS, DOME | OTED TO CLINICAL RI<br>CULAR, PULMONARY A<br>ESTIC VIOLENCE INTE | SEARCH PROJECTS CLIN<br>ND NEUROLOGY COMMUI                                               | NEFITS PROJECTS 90% OF THE O<br>ICAL TRIALS ARE EXPECTED TO I<br>NITY BENEFIT PROJECTS INCLUDI<br>ALTH SCREENING FOR THE ELDER<br>JECTS | NCLUDE AREAS OF<br>E EMERGENCY           |
|                    |                                                       | <del></del>                                                      |                                                                                           |                                                                                                                                         |                                          |
|                    |                                                       |                                                                  |                                                                                           |                                                                                                                                         |                                          |
| 2                  | the prior Form 990                                    | or990-EZ?                                                        |                                                                                           | the year which were not listed on                                                                                                       | Yes V No                                 |
|                    | •                                                     | hese new services on S                                           |                                                                                           |                                                                                                                                         |                                          |
| 3                  | services?                                             |                                                                  |                                                                                           | how it conducts, any program                                                                                                            |                                          |
|                    | If "Yes," describe t                                  | hese changes on Sched                                            | ule O                                                                                     |                                                                                                                                         |                                          |
| 4                  | expenses Section                                      | 501(c)(3) and 501(c)(4                                           | e accomplishments for each<br>) organizations are required<br>each program service report | of its three largest program services<br>to report the amount of grants and al<br>ted                                                   | , as measured by<br>locations to others, |
| <b>4</b> a         | (Code                                                 | ) (Expenses \$                                                   | 6,319,085 including grant                                                                 | s of \$ ) (Revenue \$                                                                                                                   | )                                        |
|                    | RESEARCHERS INCLU<br>THE MOLECULAR AND                | DES INDIVIDUALS FROM BIOL                                        | OGICAL, MATHEMATICAL, PHYSICA<br>SEASES SUCH AS CANCER EVOLUT.                            | EARCH AND CLINICAL TRIALS THE ORGANIZA<br>L AND CLINICAL BACKGROUNDS WHO ARE W<br>ION AND DEVELOPMENT THE RESULTS OF SU                 | ORKING TO BETTER UNDERSTAND              |
| 4b                 | (Code                                                 | ) (Expenses \$                                                   | including grants                                                                          | of \$ ) (Revenue \$                                                                                                                     | )                                        |
| 4c                 | (Code                                                 | ) (Expenses \$                                                   | ıncluding grants                                                                          | of \$ ) (Revenue \$                                                                                                                     | )                                        |
| 4d                 | · -                                                   | vices (Describe in Sche                                          | •                                                                                         | N/Paul                                                                                                                                  |                                          |
| 4                  | (Expenses \$                                          |                                                                  | uding grants of \$                                                                        | ) (Revenue \$                                                                                                                           | )                                        |
| 4e                 | Total program serv                                    | vice expenses ►                                                  | 6,319,085                                                                                 |                                                                                                                                         | Form 990 (2012)                          |
|                    |                                                       |                                                                  |                                                                                           |                                                                                                                                         |                                          |

Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                                                                                                                                           |     | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                                         | 1   | Yes |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? 🐯                                                                                                                                                                                                       | 2   | Yes |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | 3   |     | No |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                              | 4   |     | No |
| 5   | Is the organization a section $501(c)(4)$ , $501(c)(5)$ , or $501(c)(6)$ organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure $98-197$ If "Yes," complete Schedule C, Part III                                                                     | 5   |     | No |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part 122                                                  | 6   |     | No |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            | 7   |     | No |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III 🐯                                                                                                                                                       | 8   |     | Νo |
| 9   | Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV             | 9   |     | No |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                      | 10  |     | No |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, VIII, IX, or X as applicable                                                                                                                                                           |     |     |    |
| a   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10?  If "Yes," complete Schedule D, Part VI                                                                                                                                                                      | 11a | Yes |    |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                     | 11b |     | No |
| C   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of                                                                                                                                                                                            | 11c |     | No |
| d   | Its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII"                                                                                                                                                                                                                   | 11d |     | No |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     | 11e | Yes |    |
|     | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                            | 11f | 165 | No |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year?  If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                         | 12a |     | No |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional ""                                                                        | 12b |     | No |
| 13  | Is the organization a school described in section 170 (b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                        | 13  |     | Νo |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                               | 14a |     | Νo |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b |     | No |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                                                                                     | 15  |     | No |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States $^7$ If "Yes," complete Schedule F, Parts III and IV                                                                                     | 16  |     | No |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                             | 17  |     | No |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                            | 18  |     | No |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                      | 19  |     | No |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule $H$                                                                                                                                                                                                             | 20a |     | No |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              | 20b |     |    |

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Part IV Checklist of Required Schedules (continued) Did the organization report more than \$5,000 of grants and other assistance to any government or organization in Νo 21 the United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II . . . Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States 22 Nο on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III . . . . . . . . . . Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes, Yes 23 Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d Νo 242 **b** Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . 24b Did the organization maintain an escrow account other than a refunding escrow at any time during the year 24c f d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I . . . . . . . . . . . . 25a No b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If 25b Was a loan to or by a current or former officer, director, trustee, key employee, highest compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, 26 Nο Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family 27 Nο member of any of these persons? If "Yes," complete Schedule L, Part III . . . . . . . . . . . . . . Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions) a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part 28a Nο b A family member of a current or former officer, director, trustee, or key employee? If "Yes," Nο 28b c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was Yes 28c an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV . . . . 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M . 29 Nο 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified Nο 30 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, 31 Νo 31 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Nο 32 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations Nο sections 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I . . . . . . . . . . . . . 33 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, Yes 34 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)? 35a Νo b If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled 35b entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 . . . Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related Νo 36 Did the organization conduct more than 5% of its activities through an entity that is not a related organization Νo 37 and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 😼 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Yes Form 990 (2012) , Case 15-12794 Doc 1 Filed 07/14/15 Entered 07/14/15 16:11:37 Desc Main Page 5

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|------------|----------------------|----------|---------------------|----------------------------|----|
| ) OCC IIII | 2012)                |          | Document            | Dago 9 of 25               | Ра |
| Part V     | Statements Regarding | Other IR | S Filings and Tax C | omphance                   |    |

|     | Check it Schedule O contains a response to any question in this Part V                                                                                                                                                                                                |     |     |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
|     |                                                                                                                                                                                                                                                                       |     | Yes | No |
|     | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable 1a 0  Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable 1b 0                                                                                                 |     |     |    |
|     |                                                                                                                                                                                                                                                                       |     |     |    |
|     | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                              | 1c  |     |    |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                                                         |     |     |    |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                             | 2ь  |     |    |
| За  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                         | 3a  |     | No |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                                                                                      | 3b  |     |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                            | 4a  |     | No |
| b   | If "Yes," enter the name of the foreign country ►                                                                                                                                                                                                                     |     |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                 | 5a  |     | No |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                      | 5b  |     | Νo |
| C   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                    | 5c  |     |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                                                                                                                | 6a  |     | No |
| b   | organization solicit any contributions that were not tax deductible as charitable contributions?                                                                                                                                                                      | 6b  |     |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                         |     |     |    |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                       | 7a  |     | No |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                       | 7b  |     |    |
| C   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                  | 7c  |     | No |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                     |     |     |    |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                       | 7e  |     | No |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                          | 7f  |     | No |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                      | 7g  |     |    |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                    | 7h  |     |    |
| 8   | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | 8   |     |    |
| 9   | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                             |     |     |    |
| а   | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                               | 9a  |     |    |
| b   | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                | 9b  |     |    |
| 10  | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                |     |     |    |
|     | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                                              |     |     |    |
| Ь   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                           |     |     |    |
| 11  | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                               |     |     |    |
| a   | Gross income from members or shareholders                                                                                                                                                                                                                             |     |     |    |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them )                                                                                                                                          |     |     |    |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                            | 12a |     |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                 |     |     |    |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                      |     |     |    |
| a   | Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O                                                                                | 13a |     |    |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                                             |     |     |    |
| c   | Enter the amount of reserves on hand                                                                                                                                                                                                                                  |     |     |    |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                            | 14a |     | No |
| ь   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule 0                                                                                                                                                             | 14b |     |    |

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| Par      | To VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7 "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or change                                                                                                      | b belo   | ow, and  | for a |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------|
|          | See instructions. Check if Schedule O contains a response to any question in this Part VI                                                                                                                                                                                                    | 100 111  | School   |       |
| 60       |                                                                                                                                                                                                                                                                                              | <u> </u> | • •      | . 10  |
| 36       | ection A. Governing Body and Management                                                                                                                                                                                                                                                      |          | Yes      | No    |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                                                                          |          | res      | 140   |
|          | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O                                                                             |          |          |       |
| b        | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                           |          |          |       |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                        | 2        | Yes      |       |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? .                                                                        | 3        |          | No    |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                             | 4        |          | No    |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                   | 5        |          | Νo    |
| 6        | Did the organization have members or stockholders?                                                                                                                                                                                                                                           | 6        | Yes      |       |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                           | 7a       | Yes      |       |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                    | 7b       | Yes      |       |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                                                                                             |          |          |       |
| a        | The governing body?                                                                                                                                                                                                                                                                          | 8a       | Yes      |       |
|          | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                        | 8b       | Yes      |       |
|          | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                 | 9        |          | Νo    |
| Se       | ction B. Policies (This Section B requests information about policies not required by the Internal R                                                                                                                                                                                         | evenu    |          | e.)   |
|          |                                                                                                                                                                                                                                                                                              |          | Yes      | No    |
|          | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           | 10a      |          | No    |
|          | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | 10b      |          |       |
|          | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  | 11a      |          | No    |
|          | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |          |          |       |
|          | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                      | 12a      | Yes      |       |
|          | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | 12b      | Yes      |       |
|          | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | 12c      | Yes      |       |
| 13<br>14 | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | 13       | Yes      |       |
|          | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | 14       | Yes      |       |
| 2        | Independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  The organization's CEO, Executive Director, or top management official                                                                                                        | 15a      | ĺ        | No    |
|          | Other officers or key employees of the organization                                                                                                                                                                                                                                          | 15b      |          | No    |
| -        | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                           | 200      |          |       |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        | 16a      |          | No    |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | 16b      |          |       |
| Se       | ction C. Disclosure                                                                                                                                                                                                                                                                          |          |          |       |
| 17       | List the States with which a copy of this Form 990 is required to be filed►MA                                                                                                                                                                                                                |          |          |       |
|          | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c) (3)s only) available for public inspection. Indicate how you made these available. Check all that apply                                                                          |          |          |       |
|          | Own website Another's website Upon request Other (explain in Schedule O)                                                                                                                                                                                                                     |          |          |       |
|          | Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year                                                                                            |          |          |       |
| 20       | State the name, physical address, and telephone number of the person who possesses the books and records of th<br>▶DAVID HOROWITZ 736 CAMBRIDGE STREET CBR-415 BRIGHTON, MA (650) 278-9429                                                                                                   | e orga   | nızatıon |       |

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| Part VII | Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated |
|----------|-----------------------------------------------------------------------------------|
|          | Employees, and Independent Contractors                                            |

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- ◆ List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0 in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any See instructions for definition of "key employee"
- List the organization's five current highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's former officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title                                  | (B) A verage hours per week (list any hours for related organizations below | Position (do not check more than one box, unles person is both an officer and a director/trustee)  Officer institution of chiral and continued or chir |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | x, unle<br>n offic<br>rustee | ess<br>er    | (D) Reportable compensation from the organization (W- 2/1099- MISC) | (E) Reportable compensation from related organizations (W- 2/1099- MISC) | (F) Estimated amount of other compensation from the organization and related |  |
|--------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------|---------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
|                                                        | dotted line)                                                                | Individual trustee<br>or director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Institutional Trustee |          | Key employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Highest compensated employee | -            |                                                                     |                                                                          | organizations                                                                |  |
| (1) PETER CATALANO MD                                  | 2 00                                                                        | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | x        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              | 0                                                                   | 0                                                                        | 0                                                                            |  |
| PRESIDENT/DIRECTOR (12/31/12-4/9/13)                   |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | _        | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _                            | <u> </u>     |                                                                     |                                                                          |                                                                              |  |
| (2) DAVID A HOROWITZ                                   | 40 00                                                                       | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | x        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              | 0                                                                   | 0                                                                        | 0                                                                            |  |
| PRESIDENT/DIRECTOR (EFFECTIVE 4/9/13)                  |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | _        | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              | L            |                                                                     |                                                                          |                                                                              |  |
| (3) CHARLES J NEWMAN                                   | 5 00                                                                        | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | x        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              | 0                                                                   | 0                                                                        | 0                                                                            |  |
| TREASURER/CLERK/DIRECTOR (EFFECTIVE 4/9/13)            |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | _        | ldash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u> </u>                     | $oxed{oxed}$ |                                                                     |                                                                          |                                                                              |  |
| (4) BORIS EPSHTEYN                                     | 2 00                                                                        | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              | o                                                                   | 0                                                                        | 0                                                                            |  |
| DIRECTOR (EFFECTIVE 4/9/13)                            |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          | $ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{ldsymbol{le}}}}}}$ |                              |              |                                                                     |                                                                          |                                                                              |  |
| (5) RALPH DE LA TORRE                                  | 2 00                                                                        | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | x        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              | اه                                                                  | 0                                                                        | 0                                                                            |  |
| PRESIDENT/DIRECTOR (UNTIL 12/31/12)                    |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          | L_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |              |                                                                     |                                                                          |                                                                              |  |
| (6) JAMES RENNA TREASURER (UNTIL 12/31/12)             | 2 00                                                                        | х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | х        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              | 0                                                                   | 0                                                                        | 0                                                                            |  |
| (7) JOSEPH C MAHER ESQ CLERK/DIRECTOR (UNTIL 12/31/12) | 2 00                                                                        | х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | х        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              | 0                                                                   | 0                                                                        | 0                                                                            |  |
| (8) JOSEPH FARMER ESQ                                  | 2 00                                                                        | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              | 0                                                                   | 0                                                                        | 0                                                                            |  |
| DIRECTOR (UNTIL 12/31/12)                              |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | Ш            |                                                                     |                                                                          |                                                                              |  |
| (9) CHRISTOPHER HARDING                                | 2 00                                                                        | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              | 0                                                                   | 0                                                                        | 0                                                                            |  |
| DIRECTOR (UNTIL 12/31/12)                              |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | Ш            |                                                                     |                                                                          |                                                                              |  |
| (10) CHERYL KANE                                       | 2 00                                                                        | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              | o                                                                   | D                                                                        | 0                                                                            |  |
| DIRECTOR (UNTIL 12/31/12)                              |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | Ш            |                                                                     |                                                                          |                                                                              |  |
| (11) MARNI SMILLOW LEVITT ESQ                          | 2 00                                                                        | x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              | o                                                                   | 0                                                                        | 0                                                                            |  |
| DIRECTOR/DEPUTY GENERAL CO (UNTIL 12/31/12)            |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | Ш        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | Щ            | Ů                                                                   |                                                                          |                                                                              |  |
| (12) LYNN HLATKY CCSB DIRECTOR                         | 40 00                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          | х                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |              | o                                                                   | 441,137                                                                  | 4,347                                                                        |  |
|                                                        | 1                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | П            |                                                                     |                                                                          |                                                                              |  |
| · · · · · · · · · · · · · · · · · · ·                  |                                                                             | $\neg \neg$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | $\neg$                | $\dashv$ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              |                                                                     |                                                                          |                                                                              |  |
|                                                        |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              |                                                                     |                                                                          |                                                                              |  |
|                                                        |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | П            |                                                                     |                                                                          |                                                                              |  |
|                                                        |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              |                                                                     |                                                                          |                                                                              |  |
|                                                        |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |              |                                                                     |                                                                          | Form 990 (2012)                                                              |  |

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Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

|    | (A)<br>Name and Title                                          | (B) Average hours per week (list any hours            | more t                             | han d<br>n is         | ne l<br>both | box,<br>an   | heck<br>unless<br>officer<br>stee) |          |                     | (E)<br>Reportable<br>compensation<br>from related<br>organizations (W- | (F) Estimated amount of other compensation from the |
|----|----------------------------------------------------------------|-------------------------------------------------------|------------------------------------|-----------------------|--------------|--------------|------------------------------------|----------|---------------------|------------------------------------------------------------------------|-----------------------------------------------------|
|    |                                                                | for related<br>organizations<br>below<br>dotted line) | Individual trustice<br>or director | Institutional Trustee | Officei      | Key employee | Highest compensated employee       | Former   | 2/1099-MISC)        | 2/1099-MISC)                                                           | organization and<br>related<br>organizations        |
|    |                                                                |                                                       |                                    |                       |              |              |                                    |          |                     |                                                                        | -                                                   |
|    |                                                                |                                                       |                                    |                       |              |              |                                    |          |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    |          |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    |          |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    |          |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    |          |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    |          |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    |          |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    | $\dashv$ |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    |          |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    | -        |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    | _        |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    | $\Box$   |                     |                                                                        |                                                     |
|    |                                                                |                                                       |                                    |                       |              |              |                                    |          |                     |                                                                        |                                                     |
| 1b | Sub-Total                                                      |                                                       |                                    |                       |              |              |                                    |          |                     |                                                                        |                                                     |
| C  | Total from continuation sheet                                  | •                                                     |                                    |                       | •            | •            | •                                  | <b>►</b> | . 0                 | 441,137                                                                | 4,347                                               |
|    | Total (add lines 1b and 1c) .  Total number of individuals (in | cluding but not l                                     |                                    |                       |              |              | d abov                             |          |                     | -                                                                      | 4,347                                               |
| -  | \$100,000 of reportable compe                                  |                                                       |                                    |                       |              |              | G 800V                             | c / WI   | no received more th | an                                                                     |                                                     |

| 3 Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee                                                                                                    |   |     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|----|
| on line 1a? If "Yes," complete Schedule I for such individual                                                                                                                                                                | 3 |     | No |
| For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual | 4 | Yes |    |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person                     | 5 |     | No |

#### **Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization Report compensation for the calendar year ending with or within the organization's tax year

| (A) Name and business address                                 | (B)                     | (C)          |
|---------------------------------------------------------------|-------------------------|--------------|
|                                                               | Description of services | Compensation |
| CAP ANESTHESIA 736 CAMBRIDGE STREET BRIGHTON MA 02135         | MEDICAL RESEARCH        | 217,929      |
| UNIVERSITY OF CALIFORNIA 300 LAKESIDE DRIVE OAKLAND CA 94612  | MEDICAL RESEARCH        | 191,272      |
| LYNCH BREWER HOFFMAN & FINK 75 FEDERAL STREET BOSTON MA 02110 | LEGAL SERVICES          | 177,997      |
| NY UNIVERISTY 25 WEST FOURTH STREET NEW YORK NY 10012         | MEDICAL RESEARCH        | 142,620      |
|                                                               |                         |              |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ►4

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Part VIII Statement of Revenue

Check if Schedule O contains a response to any question in this Part VIII (A) (B) (C) (D) Total revenue Related or Unrelated Revenue exempt business excluded from function revenue tax under revenue sections 512,513, or 514 Federated campaigns . Contributions, Giffs, Grants and Other Similar Amounts Membership dues . . . **1**b Fundraising events . . . Related organizations . . . Government grants (contributions) All other contributions, gifts, grants, and similar amounts not included above 690,695 Noncash contributions included in lines 1a-1f \$ h Total. Add lines 1a-1f . . . . . . 7,821,503 Business Code Program Service Revertie All other program service revenue Investment income (including dividends, interest, and other similar amounts) . . . . . . . Income from investment of tax-exempt bond proceeds . 4 (ı) Real (II) Personal Gross rents Less rental expenses Rental income or (loss) Net rental income or (loss) . d (i) Securities (II) Other 7a Gross amount from sales of assets other than inventory Less cost or other basis and sales expenses Gain or (loss) C d Net gain or (loss) . . . . Gross income from fundraising Other Revenue events (not including of contributions reported on line 1c) See Part IV, line 18 . . **b** Less direct expenses . . . Net income or (loss) from fundraising events . 9a Gross income from gaming activities See Part IV, line 19 . . . Less direct expenses . . . Net income or (loss) from gaming activities . . . Gross sales of inventory, less returns and allowances . Less cost of goods sold . . b Net income or (loss) from sales of inventory . . . Miscellaneous Revenue Business Code 11a b C All other revenue Total. Add lines 11a-11d . . . . . . Total revenue. See Instructions . . . . . 7,821,503

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Part IX Statement of Functional Expenses Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) Check if Schedule O contains a response to any question in this Part IX V (B) (D) Do not include amounts reported on lines 6b, (A) Program service Management and Fundraising 7b, 8b, 9b, and 10b of Part VIII. Total expenses expenses general expenses expenses Grants and other assistance to governments and organizations in the United States See Part IV, line 21 Grants and other assistance to individuals in the United States See Part IV, line 22 Grants and other assistance to governments, organizations, and individuals outside the United States See Part IV, lines 15 and 16 Benefits paid to or for members 5 Compensation of current officers, directors, trustees, and key employees . . . . 537,930 537,930 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . Other salaries and wages 2,752,331 1,766,661 985,670 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) . . . . 81,452 52,282 29,170 Other employee benefits . . . . . . 1,055,267 677,353 377,914 10 323,998 207,967 116,031 11 Fees for services (non-employees) Management . . . . . . 179.844 179.844 Accounting . . 10,000 10,000 d Lobbying . . . . . . . . . . . . Professional fundraising services See Part IV, line 17 Investment management fees . . . . Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on 2.190.053 2.190.053 12 Advertising and promotion . . . . 5,329 5,329 13 Office expenses . . . . . . . . 49,652 49,652 14 Information technology . . . . . 15 Royalties . . 16 540,116 85.115 455,001 17 92,123 88.893 3,230 Payments of travel or entertainment expenses for any federal, 18 state, or local public officials . . . . . 19 Conferences, conventions, and meetings . . . . 20 Payments to affiliates . . . . 21 Depreciation, depletion, and amortization . . . . . 22 178.123 178,123 23 18,849 6,634 12,215 24 Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O) OTHER PROGRAM EXPENSES 1,027,577 1,027,577 OFFICE & ADMIN EXPENSES b 32,204 32,204 **DUES & MEMBERSHIPS** 12,076 12,076 MISCELLANEOUS EXPENSE 10,690 10,690 All other expenses 10,332 10,332 25 Total functional expenses. Add lines 1 through 24e 9,107,946 6,319,085 2,788,861 0 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ► [ If following SOP 98-2 (ASC 958-720)

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Form 990 (2012) Page 11 Part X **Balance Sheet** Check if Schedule O contains a response to any question in this Part X  $\dots$  . . . . . . . . . . (A) (B) Beginning of year End of year Cash—non-interest-bearing . . . . . . . . . . . . 1 8 278 560 5,463,686 1 2 Savings and temporary cash investments . . . 2 Pledges and grants receivable, net . . . . . . 3 3 4 4 314,399 5 Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees Complete Part II of 5 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L 7 7 8 Inventories for sale or use . . . 8 Prepaid expenses and deferred charges . . . 9 9 10a Land, buildings, and equipment cost or other basis Complete 1,641,799 Part VI of Schedule D 102 b Less accumulated depreciation . . . . 10b 1,365,507 439.307 10c 276,292 11 Investments—publicly traded securities . 11 12 Investments—other securities See Part IV, line 11 . . . 12 13 Investments—program-related See Part IV, line 11 . . . . . 13 14 14 15 Other assets See Part IV, line 11 . . . . . 15 Total assets. Add lines 1 through 15 (must equal line 34) . 16 8,717,867 16 6,054,377 17 17 18 18 19 Deferred revenue . . . . . . 19 20 21 Escrow or custodial account liability Complete Part IV of Schedule D . . . 21 22 Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L . . . 22 23 Secured mortgages and notes payable to unrelated third parties 🕟 🕟 23 24 Unsecured notes and loans payable to unrelated third parties . . . . 24 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24) Complete Part X of Schedule 9.814.025 25 8,423,671 26 Total liabilities. Add lines 17 through 25 . 9,814,025 26 8,423,671 Organizations that follow SFAS 117 (ASC 958), check here ▶ 🔽 and complete Net Assets or Fund Balances lines 27 through 29, and lines 33 and 34. 27 Unrestricted net assets . . . . . -1.096.158 -2.369.294 27 28 28 Permanently restricted net assets . . . . . 29 Organizations that do not follow SFAS 117 (ASC 958), check here ▶ ┌ and complete lines 30 through 34. 30 30 31 Paid-in or capital surplus, or land, building or equipment fund . . . . . . 31 32 Retained earnings, endowment, accumulated income, or other funds 32 33 -1.096,158 33 -2.369.29434 Total liabilities and net assets/fund balances . . . . 8,717,867 34 6,054,377

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Page 12 7,821,503 -1,286,443 9,107,946 -1,096,158 -2,369,294 13,306 Form 990 (2012 > ž ŝ ŝ Yes 29 2 20 8 36 If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the If Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate ┥ 4 10 N ന Ŋ 9 1 00 Ø If the organization changed either its oversight process or selection process during the tax year, explain in As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Accounting method used to prepare the Form 990

If the organization changed its method of accounting from a prior year or checked "Other," explain in audit, review, or compilation of its financial statements and selection of an independent accountant? 10 Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, Were the organization's financial statements compiled or reviewed by an independent accountant? . ☐ Both consolidated and separate basis ☐ Both consolidated and separate basis audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits . Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) . . Were the organization's financial statements audited by an independent accountant? Check if Schedule O contains a response to any question in this Part XII Check if Schedule O contains a response to any question in this Part XI . Other changes in net assets or fund balances (explain in Schedule O) Total revenue (must equal Part VIII, column (A), line 12) Total expenses (must equal Part IX, column (A), line 25) Financial Statements and Reporting Revenue less expenses Subtract line 2 from line 1 Consolidated basis Consolidated basis Net unrealized gains (losses) on investments a separate basis, consolidated basis, or both Reconcilliation of Net Assets Single Audit Act and OMB Circular A-133? Donated services and use of facilities basis, consolidated basis, or both Prior period adjustments Investment expenses ☐ Separate basis Separate basis Form 990 (2012) Schedule 0 column (B)) Part XII Part XI **2a** ٩ Ü g ۵ N 4 m Ŋ 9 00 Ø,

| efi   | e GI     | RAPHIC pr                                            | int - DO NOT PROCESS                                                                                                            | As Filed Data -                                     |                                                                             | DIN                      | 934932      | 2270            | 2647           |
|-------|----------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------|--------------------------|-------------|-----------------|----------------|
| SC    | HEC      | OULE A<br>or 990EZ)                                  | Public Ch                                                                                                                       | arity Status ar                                     | d Public Suppor                                                             | rt                       | омв N       |                 |                |
|       |          | ne Treasury<br>e Service                             | 49                                                                                                                              | 47(a)(1) nonexempt cl                               | 1(c)(3) organization or a<br>paritable trust.<br>• See separate instruction |                          |             | n to F<br>spect | Public<br>tion |
| GENE: | SYS RE   | <b>he organizat</b><br>SEARCH INSTI<br>ESEARCH AND ! | ion                                                                                                                             |                                                     |                                                                             | Employer identif         | fication n  | umbe            | r              |
| Pa    | rt I     | Reason                                               | for Public Charity Status                                                                                                       | s (All organizations                                | must complete this pa                                                       | rt.) See instruc         | tions.      |                 |                |
| The   | rganı    | zation is not                                        | t a private foundation because i                                                                                                | t is (For lines 1 throug                            | h 11, check only one box                                                    | )                        |             |                 |                |
| 1     | $\sqcap$ |                                                      | convention of churches, or asso                                                                                                 |                                                     |                                                                             | (1)(A)(i).               |             |                 |                |
| 2     | $\sqcap$ | A schoold                                            | lescribed in section 170(b)(1)(/                                                                                                | <b>A)(ii).</b> (Attach Schedul                      | e E )                                                                       |                          |             |                 |                |
| 3     |          | A hospital                                           | or a cooperative hospital service                                                                                               | ce organization describ                             | ed in <b>section 170(b)(1)(</b>                                             | A)(iii).                 |             |                 |                |
| 4     |          | A medical                                            | research organization operated                                                                                                  | in conjunction with a h                             | ospital described in <b>secti</b>                                           | on 170(b)(1)(A)          | (iii). Ente | rthe            |                |
| 5     | $\Gamma$ |                                                      | name, city, and state<br>ation operated for the benefit of                                                                      | a college or university                             | owned or operated by a g                                                    | jovernmental unit        | t describe  | ed in           | _              |
|       | _        |                                                      | 0(b)(1)(A)(iv). (Complete Part                                                                                                  | •                                                   |                                                                             |                          |             |                 |                |
| 6     |          |                                                      | state, or local government or go                                                                                                |                                                     |                                                                             |                          |             |                 |                |
| 7     | <u>ا</u> | described                                            | ation that normally receives a sin section 170(b)(1)(A)(vi). (Co                                                                | omplete Part II )                                   |                                                                             | al unit or from the      | e general   | public          | С              |
| 8     | _        |                                                      | ity trust described in section 17                                                                                               |                                                     |                                                                             |                          |             |                 |                |
| 9     | Г        |                                                      | ation that normally receives (1                                                                                                 |                                                     |                                                                             |                          |             |                 | 55             |
|       |          |                                                      | om activities related to its exem                                                                                               |                                                     |                                                                             |                          |             |                 |                |
|       |          |                                                      | from gross investment income                                                                                                    |                                                     |                                                                             |                          | om busın    | esses           |                |
| 4.6   | _        |                                                      | y the organization after June 30                                                                                                |                                                     |                                                                             |                          |             |                 |                |
| 10    | -        |                                                      | ation organized and operated ex                                                                                                 |                                                     |                                                                             |                          |             |                 |                |
| 11    | 1        | one or mor                                           | ation organized and operated ex<br>e publicly supported organization<br>of describes the type of support<br>ype I b Type II c T | ons described in section<br>ing organization and co | n 509(a)(1) or section 50<br>mplete lines 11e through                       | 9(a)(2) See <b>sec</b> l | tion 509(   | a)(3).          | Check          |
| e     | Г        | By checkin                                           | g this box, I certify that the org<br>foundation managers and other                                                             | anization is not control                            | led directly or indirectly I                                                | by one or more di        | squalified  | l pers          | ons            |
| f     |          | If the organ                                         | nization received a written deter<br>box                                                                                        |                                                     |                                                                             |                          | pporting    | organı          | zation,        |
| g     |          | following pe                                         |                                                                                                                                 |                                                     |                                                                             |                          |             |                 |                |
|       |          |                                                      | n who directly or indirectly cont                                                                                               |                                                     | ether with persons descr                                                    | ribed in (ii)            |             | Yes             | No             |
|       |          | and (III) bel                                        | low, the governing body of the s                                                                                                | upported organization?                              |                                                                             |                          | 11g(i)      |                 |                |

| (i) Name of<br>supported<br>organization | (ii) EIN | (iii) Type of organization (described on lines 1-9 above or IRC section (see | (iv) Is<br>organiza<br>col (i) li<br>your gov<br>docum | tion in<br>sted in<br>erning | (v) Did yo<br>the organ<br>in col (i)<br>suppo | ization<br>of your | (vi) Is<br>organiza<br>col (i) on<br>in the l | tion in<br>ganized | (vii) Amount of<br>monetary<br>support |  |
|------------------------------------------|----------|------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------|------------------------------------------------|--------------------|-----------------------------------------------|--------------------|----------------------------------------|--|
|                                          |          | instructions))                                                               | Yes                                                    | No                           | Yes                                            | No                 | Yes                                           | No                 |                                        |  |
| Total                                    |          |                                                                              |                                                        |                              |                                                |                    |                                               |                    |                                        |  |

(ii) A family member of a person described in (i) above?

(iii) A 35% controlled entity of a person described in (i) or (ii) above?

Provide the following information about the supported organization (s)  $% \left( \frac{1}{2}\right) =\frac{1}{2}\left( \frac{1}{2}\right) \left( \frac{1}{2}\right)$ 

11g(ii)

11g(iii)

| chedule A  | /Form | 990 | AF 990- | E71 | 2012 |
|------------|-------|-----|---------|-----|------|
| cileuule A | (rum  | 990 | 01 990- |     | ZUIZ |

Page 2

| P       | Support Schedule 1 (Complete only if you                                                                                                                                                        | ı checked the b                                                         | ox on line 5, 7,                                           | or 8 of Part I or                                        | r if the organiza                      | ation failed to a                           | )(1)(A)(vi)<br>ualify under |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|---------------------------------------------|-----------------------------|
| _       | Part III. If the organi                                                                                                                                                                         | zation fails to q                                                       | ualify under the                                           | e tests listed bel                                       | ow, please com                         | <u> iplete Part III.)</u>                   |                             |
|         | Section A. Public Support<br>lendar year (or fiscal year beginning                                                                                                                              | .                                                                       |                                                            | T                                                        |                                        |                                             |                             |
| Cui     | in) >                                                                                                                                                                                           | (a) 2008                                                                | <b>(b)</b> 2009                                            | (c) 2010                                                 | (d) 2011                               | (e) 2012                                    | (f) Total                   |
| 1       | Gifts, grants, contributions, and membership fees received (Do no include any "unusual                                                                                                          | ot                                                                      |                                                            | 6,865,411                                                | 7,968,337                              | 7,821,503                                   | 22,655,25                   |
| 2       | grants ") Tax revenues levied for the                                                                                                                                                           |                                                                         |                                                            |                                                          |                                        |                                             |                             |
|         | organization's benefit and either<br>paid to or expended on its<br>behalf                                                                                                                       |                                                                         |                                                            |                                                          |                                        |                                             |                             |
| 3       | The value of services or facilities<br>furnished by a governmental unit the organization without charge                                                                                         | to                                                                      |                                                            |                                                          |                                        |                                             |                             |
| 4       | Total. Add lines 1 through 3                                                                                                                                                                    |                                                                         |                                                            | 6,865,411                                                | 7,968,337                              | 7,821,503                                   | 22,655,25                   |
| 5       | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column |                                                                         |                                                            |                                                          | 1                                      |                                             |                             |
| 6       | (f) Public support. Subtract line 5 from time 4                                                                                                                                                 | m -                                                                     |                                                            |                                                          |                                        |                                             | 22,655,251                  |
| S       | ection B. Total Support                                                                                                                                                                         |                                                                         |                                                            |                                                          |                                        |                                             |                             |
| Cal     | endar year (or fiscal year                                                                                                                                                                      | (a) 2008                                                                | <b>(b)</b> 2009                                            | (c) 2010                                                 | (d) 2011                               | (e) 2012                                    | (f) Total                   |
| _       | beginning in)                                                                                                                                                                                   | (2) 2000                                                                | (3) 2003                                                   |                                                          |                                        |                                             |                             |
| 7<br>8  | A mounts from line 4 Gross income from interest,                                                                                                                                                |                                                                         |                                                            | 6,865,411                                                | 7,968,337                              | 7,821,503                                   | 22,655,251                  |
|         | dividends, payments received on<br>securities loans, rents, royalties<br>and income from similar<br>sources                                                                                     |                                                                         |                                                            |                                                          |                                        |                                             |                             |
| 9       | Net income from unrelated<br>business activities, whether or<br>not the business is regularly<br>carried on                                                                                     |                                                                         |                                                            |                                                          |                                        |                                             |                             |
| 10      | Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                                                   |                                                                         |                                                            |                                                          |                                        |                                             |                             |
| 11      | Total support (Add lines 7 through 10)                                                                                                                                                          |                                                                         |                                                            |                                                          |                                        |                                             | 22,655,251                  |
| 12      | Gross receipts from related activit                                                                                                                                                             | ties, etc (see insi                                                     | tructions)                                                 |                                                          |                                        | 12                                          | -                           |
| 13      | First five years. If the Form 990 is this box and stop here                                                                                                                                     | <u></u>                                                                 | <u> </u>                                                   | d, third, fourth, or f                                   | ifth tax year as a                     | 501(c)(3) organi                            | zation, check               |
|         | <u>ection C. Computation of Pu</u>                                                                                                                                                              | blic Support F                                                          | Percentage                                                 |                                                          | ·                                      |                                             |                             |
| 14      | Public support percentage for 201                                                                                                                                                               |                                                                         |                                                            | 11, column (f))                                          |                                        | 14                                          | 100 000 %                   |
| 15      | Public support percentage for 201                                                                                                                                                               |                                                                         |                                                            |                                                          |                                        | 15                                          |                             |
|         | 33 1/3% support test—2012. If the and stop here. The organization qu                                                                                                                            | ialifies as a public                                                    | ly supported orga                                          | inization                                                |                                        |                                             | <b>▶</b> ✓                  |
|         | 33 1/3% support test—2011. If the box and stop here. The organization 10%-facts-and-circumstances test is 10% or more, and if the organization meorganization meorganization                    | on qualifies as a p<br>:— <b>2012.</b> If the org<br>ation meets the "f | ublicly supported<br>anization did not<br>acts-and-circum: | organization<br>check a box on lin<br>stances" test, che | e 13, 16a, or 16t<br>ck this box and s | o, and line 14<br>top here. Explain         | ►□                          |
| b<br>18 | 10%-facts-and-circumstances test 15 is 10% or more, and if the orga Explain in Part IV how the organization private foundation. If the organizationstructions                                   | nization meets th<br>ation meets the "f                                 | e "facts-and-circ<br>acts-and-circum:                      | umstances" test, of<br>stances" test. The                | check this box ar<br>organization qua  | nd <b>stop here.</b><br>Lifies as a publici |                             |

| Р    | art III               | Support Schedule f                                     | or Organiza             | tions Describ        | ed in Section        | 509(a)(2)          |                                                  | - rage          |
|------|-----------------------|--------------------------------------------------------|-------------------------|----------------------|----------------------|--------------------|--------------------------------------------------|-----------------|
|      |                       | (Complete only if you<br>Part II. If the organiz       | i checked the           | box on line 9 o      | f Part I or if the   | e organization     | failed to qualify                                | under,          |
| S    | ection A.             | Public Support                                         | adoli lalis to t        | quainy under th      | e tests listed b     | elow, please c     | omplete Part II                                  | .)              |
|      |                       | or fiscal year beginning                               | (a) 2008                | (b) 2009             | (c) 2010             | (4) 2011           | (-) 2012                                         | (6) T           |
| 1    | Gifts gran            | in) 🟲<br>its, contributions, and                       | (4)2000                 | (1) 2009             | (6) 2010             | (d) 2011           | (e) 2012                                         | (f) Total       |
| 1    | membersh              | ip fees received (Do not                               |                         |                      |                      |                    |                                                  |                 |
|      | ınclude an            | y "unusual grants")                                    |                         |                      |                      |                    |                                                  |                 |
| 2    |                       | eipts from admissions,<br>ise sold or services         |                         |                      |                      |                    |                                                  |                 |
|      |                       | , or facilities furnished in                           | 1                       |                      |                      |                    |                                                  |                 |
|      |                       | ty that is related to the                              |                         |                      |                      |                    |                                                  |                 |
|      | organizati<br>purpose | on's tax-exempt                                        |                         |                      |                      |                    |                                                  | 1               |
| 3    |                       | eipts from activities that                             |                         | 1                    |                      |                    | <del>                                     </del> |                 |
|      |                       | unrelated trade or                                     |                         |                      |                      |                    |                                                  |                 |
| 4    |                       | inder section 513<br>ues levied for the                |                         | +                    |                      | <u> </u>           |                                                  |                 |
|      |                       | on's benefit and either                                |                         |                      |                      |                    |                                                  |                 |
|      | paid to or o          | expended on its                                        |                         |                      | 1                    |                    |                                                  |                 |
| 5    |                       | of services or facilities                              | <del></del>             |                      |                      |                    |                                                  |                 |
|      | furnished l           | by a governmental unit to                              |                         |                      |                      |                    |                                                  | ľ               |
| 6    |                       | zation without charge<br>lines 1 through 5             |                         | ļ                    |                      |                    |                                                  |                 |
|      |                       | ncluded on lines 1, 2,                                 |                         | <del> </del>         |                      |                    |                                                  |                 |
| 74   |                       | ived from disqualified                                 |                         |                      |                      | 1                  |                                                  |                 |
|      | persons               | naturdad an turan 3 3                                  |                         |                      |                      |                    |                                                  |                 |
| D    |                       | ncluded on lines 2 and 3<br>om other than              |                         |                      |                      |                    |                                                  |                 |
|      | disqualifie           | persons that exceed                                    |                         |                      |                      |                    |                                                  |                 |
|      |                       | r of \$5,000 or 1% of the line 13 for the year         |                         |                      |                      |                    | 1                                                |                 |
| С    | Add lines 7           | •                                                      |                         |                      |                      |                    |                                                  |                 |
| 8    |                       | ort (Subtract line 7c                                  |                         |                      |                      |                    |                                                  |                 |
|      | from line 6           |                                                        |                         |                      |                      | <u> </u>           |                                                  |                 |
| Cale | ction B. T            | otal Support                                           |                         |                      |                      |                    |                                                  |                 |
| Cuic | ilaar year (e         | in) >                                                  | (a) 2008                | <b>(b)</b> 2009      | (c) 2010             | (d) 2011           | (e) 2012                                         | (f) Total       |
| 9    | Amounts f             |                                                        |                         |                      |                      |                    |                                                  |                 |
| 10a  |                       | me from interest, payments received on                 |                         |                      |                      |                    |                                                  |                 |
|      |                       | loans, rents, royalties                                |                         |                      |                      |                    |                                                  |                 |
|      |                       | e from similar                                         |                         |                      | 1                    |                    |                                                  |                 |
| b    | Sources               | business taxable                                       |                         |                      |                      |                    |                                                  |                 |
|      |                       | ss section 511 taxes)                                  |                         | ĺ                    |                      |                    |                                                  |                 |
|      |                       | esses acquired after                                   |                         |                      |                      |                    |                                                  |                 |
| С    | June 30, 1            | 975<br>.0a and 10b                                     |                         |                      |                      |                    |                                                  |                 |
| 11   |                       | from unrelated                                         |                         |                      |                      |                    |                                                  |                 |
|      |                       | ctivities not included                                 |                         | I                    |                      | l                  |                                                  |                 |
|      |                       | , whether or not the sregularly carried on             | 1                       |                      |                      |                    | 1                                                |                 |
| 12   | Otherinco             | me Do not include                                      |                         |                      |                      |                    | <del></del>                                      | <del></del>     |
|      |                       | from the sale of                                       |                         |                      |                      |                    |                                                  |                 |
|      | Capital ass           | ets (Explain in Part                                   | ı                       |                      |                      |                    |                                                  |                 |
| 13   |                       | ort. (Add lines 9, 10c,                                |                         |                      |                      |                    |                                                  | ·               |
| 14   | 11, and 12            |                                                        |                         |                      |                      |                    |                                                  |                 |
| 14   | check this i          | ears. If the Form 990 is for                           | r the organization      | n's first, second,   | third, fourth, or fi | ifth tax year as a | 501(c)(3) organ                                  |                 |
| Se   | ction C. C            | omputation of Public                                   | Support Pe              | rcentage             |                      |                    |                                                  | <u>▶</u>        |
| 15   | Public supp           | ort percentage for 2012 (I                             | ine 8, column (i        | f) divided by line 1 | 13, column (f))      |                    | 15                                               |                 |
| 16   | Public supp           | ort percentage from 2011                               | Schedule A, Pa          | art III, line 15     |                      |                    | 16                                               |                 |
| Se   | ction D. C            | omputation of Inves                                    | tment Inco              | me Percentag         | e                    |                    |                                                  |                 |
| 17   | Investment            | income percentage for 20                               | <b>12</b> (line 10c, co | lumn (f) divided b   | y line 13, columi    | ı (f))             | 17                                               |                 |
|      |                       | income percentage from 2                               |                         |                      |                      |                    | 18                                               |                 |
| 19a  | 33 1/3% su            | port tests-2012. If the or                             | rganization did i       | not check the box    | on line 14, and l    | ine 15 is more th  | nan 33 1/3% and l                                | ine 17 is not   |
|      | more than 3           | 3 1/3%, check this box and poort tests—2011. If the or | d <b>stop here.</b> The | organization qua     | lifies as a public!  | ly supported ara:  | enization                                        | <b>■</b> -      |
| _    | io not mare           | than 22 t/20/ sheek this b                             | gernzacion uta i        | OCCURECK B DOX 0     | n mile 14 or line 1  | raa, and line 16   | is more than 33 i                                | /3% and line 18 |

is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization **Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

 $\blacktriangleright \lceil \neg$ 

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Page 4 Schedule A (Form 990 or 990-EZ) 2012 **Supplemental Information.** Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See Facts And Circumstances Test Explanation Schedule A (Form 990 or 990-EZ) 2012 instructions) Part IV

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DLN: 93493227026474

**SCHEDULE D** (Form 990)

#### Supplemental Financial Statements

OMB No 1545-0047 2042

|         | rtment of the Treasury<br>al Revenue Service             | Complete if the on<br>Part IV, line 6, 7, 8, 9,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ganization answered "Yes," to Form 990<br>10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or<br>m 990. ► See separate instructions.       | ),<br>12b       |                                 | Open to                    | Public     |
|---------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------|----------------------------|------------|
| Nε      | me of the organiz                                        | zation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | m 990. F See separate instructions.                                                                                              | Em              | plover ident if                 | Inspec                     | esteros.   |
|         | NESYS RESEARCH INS<br>EWARD RESEARCH AN                  | STITUTE INC FKA<br>ND SPECIALTY PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                  |                 | -                               |                            |            |
| Pa      | Organi<br>organiz                                        | izations Maintaining Donor Advantage of the state of the | vised Funds or Other Similar F<br>, Part IV, line 6.                                                                             | unds            | or Accour                       | nts. Comple                | ete if the |
| _       |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (a) Donor advised funds                                                                                                          |                 | (b) Funds ar                    | nd other acco              | unts       |
| 1 2     | Total number at                                          | ributions to (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                  | +               | <del>_</del>                    |                            |            |
| 3       |                                                          | ts from (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                  | +               |                                 |                            |            |
| 4       | Aggregate value                                          | · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                  | +               |                                 |                            |            |
| 5       | Did the organiza                                         | ation inform all donors and donor advisor<br>rganization's property, subject to the or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | l<br>ors in writing that the assets held in don<br>ganization's exclusive legal control?                                         | or adv          | ısed                            | آ" Yes                     |            |
| 6       | Did the organization used only for charactering impe     | ation inform all grantees, donors, and do<br>naritable purposes and not for the benef<br>irmissible private benefit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | onor advisors in writing that grant funds<br>it of the donor or donor advisor, or for ai                                         | ny othe         | er purpose                      | ┌ Yes                      | ┌ No       |
|         |                                                          | rvation Easements. Complete if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                  | o Forr          | n 990, Part                     | IV, line 7.                |            |
| 2       | Preservation Protection o Preservation Complete lines    | onservation easements held by the organ of land for public use (e.g., recreation of natural habitat nof open space 2 a through 2d if the organization held a e last day of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | or education)                                                                                                                    | ertifie         | d historic str                  | ucture                     |            |
|         |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [                                                                                                                                |                 | Held at t                       | he End of the              | Year       |
| a       | Total number of                                          | conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                  | 2a              |                                 |                            |            |
| b       |                                                          | estricted by conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ĺ                                                                                                                                | 2b              |                                 |                            |            |
| C       |                                                          | ervation easements on a certified histo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                  | 2c              |                                 | ·                          |            |
| _ d<br> | historic structur                                        | ervation easements included in (c) acq<br>re listed in the National Register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                  | 2d              |                                 |                            |            |
| 3       | the tax year                                             | ervation easements modified, transferre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ed, released, extinguished, or terminate                                                                                         | d by th         | ne organizatio                  | n during                   |            |
| 4       | Number of state                                          | es where property subject to conservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | on easement is located 🕨                                                                                                         |                 |                                 |                            |            |
| 5       | Does the organi                                          | zation have a written policy regarding the conservation easements it holds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                  | —<br>lling of   | violations, a                   | nd<br><b>  Yes</b>         | ∏ No       |
| 6       | Staff and volunte                                        | eer hours devoted to monitoring, inspec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ting, and enforcing conservation easem                                                                                           | ents d          | luring the yea                  | r                          |            |
| 7       | A mount of exper                                         | nses incurred in monitoring, inspecting,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | and enforcing conservation easements                                                                                             | during          | the year                        |                            |            |
| 8       | Does each cons                                           | ervation easement reported on line 2(d<br>)(h)(4)(B)(ii)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ) above satisfy the requirements of sec                                                                                          | tion 17         | '0(h)(4)(B)(ı)                  | ☐ Yes                      | ┌ No       |
| 9       | balance sheet, a                                         | scribe how the organization reports con-<br>and include, if applicable, the text of the<br>'s accounting for conservation easemer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | footnote to the organization's financial                                                                                         | expen<br>staten | se statement<br>nents that de:  | t, and<br>scribes          |            |
| Par     | Complet                                                  | zations Maintaining Collections<br>te if the organization answered "Ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | es" to Form 990, Part IV, line 8.                                                                                                |                 |                                 |                            |            |
| 1a      | If the organization works of art, hist service, provide, | on elected, as permitted under SFAS 11<br>torical treasures, or other similar asset<br>, in Part XIII, the text of the footnote to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6 (ASC 958), not to report in its reven<br>s held for public exhibition, education, o<br>its financial statements that describes | r rese<br>these | arch in furthe<br>items         | rance of publ              | ıc         |
| b       | works or art, hist                                       | on elected, as permitted under SFAS 11<br>toncal treasures, or other similar asset:<br>the following amounts relating to these                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s held for public exhibition, education, o                                                                                       | tatem<br>r rese | ent and balan<br>arch in furthe | ce sheet<br>rance of publi | c          |
|         | (i) Revenues inc                                         | cluded in Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                  |                 | <b>▶</b> \$                     |                            |            |
|         | (ii) Assets include                                      | ded in Form 990, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                  |                 |                                 |                            |            |
| 2       | If the organization                                      | on received or held works of art, historic<br>ts required to be reported under SFAS 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | cal treasures, or other similar assets for<br>16 (ASC 958) relating to these items                                               | financ          |                                 |                            |            |
| a       | Revenues include                                         | ed in Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                  |                 | <b>►</b> \$                     |                            |            |
| b       | Assets included                                          | ın Form 990, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                  |                 | <b>b</b> - \$                   |                            |            |

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|      | edule D (Form 990) 2012                                                                    |                      |            |            |                      |          |                             |            | o: !! .                     |               |                 | Page 2    |
|------|--------------------------------------------------------------------------------------------|----------------------|------------|------------|----------------------|----------|-----------------------------|------------|-----------------------------|---------------|-----------------|-----------|
|      | t III Organizations Maintaining Co                                                         |                      |            |            |                      |          |                             |            |                             |               |                 | ontinued) |
| 3    | Using the organization's acquisition, access collection items (check all that apply)       | sion, and other reco | ras, ci    | песк а     | iny ort              | ne roll  | owing that a                | are a      | significant u               | se or         | its             |           |
| a    | Public exhibition                                                                          |                      | d          | Γ          | Loan                 | orexcl   | hange progr                 | ams        |                             |               |                 |           |
| b    | Scholarly research                                                                         |                      | e          | $\Gamma$   | Other                | -        |                             |            |                             |               |                 |           |
| c    | Preservation for future generations                                                        |                      |            |            |                      |          |                             |            |                             |               |                 |           |
| 4    | Provide a description of the organization's of Part XIII                                   | ollections and expl  | aın ho     | w they     | furthe               | r the o  | rganızatıon                 | 's ex      | empt purpos                 | e in          |                 |           |
| 5    | During the year, did the organization solicit assets to be sold to raise funds rather than | to be maintained as  | part       | of the     | organı               | zation'  | s collection                | ?          |                             |               | Yes             | □ No      |
| Pa   | t IV Escrow and Custodial Arrang<br>Part IV, line 9, or reported an a                      |                      |            |            |                      |          | n answere                   | d "Y       | es" to Form                 | 990           | ),              |           |
| 1a   | Is the organization an agent, trustee, custo included on Form 990, Part X?                 |                      |            |            |                      |          | or other ass                | ets i      | not                         |               | Yes             | ┌ No      |
| b    | If "Yes," explain the arrangement in Part XI                                               | II and complete the  | e follov   | wing ta    | able                 |          | _                           |            |                             |               |                 |           |
|      |                                                                                            |                      |            |            |                      |          | -                           | _          | ,                           | A mou         | nt              | _         |
| C    | Beginning balance                                                                          |                      |            |            |                      |          | -                           | <b>1</b> c |                             |               |                 |           |
| d    | Additions during the year                                                                  |                      |            |            |                      |          | _                           | 1d         |                             |               |                 |           |
| е    | Distributions during the year                                                              |                      |            |            |                      |          | _                           | 1e         |                             |               |                 |           |
| f    | Ending balance                                                                             |                      |            |            |                      |          | L                           | 1f         |                             |               |                 |           |
| 2a   | Did the organization include an amount on F                                                | orm 990, Part X, lır | ne 21?     |            |                      |          |                             |            |                             | Γ,            | Yes             | No        |
| b    | If "Yes," explain the arrangement in Part XI                                               | II Check here if the | e expla    | natio      | n has l              | een pi   | rovided in P                | art >      | KIII                        |               |                 | 厂         |
| Pa   | rt V Endowment Funds. Complete                                                             |                      |            |            | d "Ye                | s" to f  | orm 990,                    | Par        | t IV, line 10               | ),            | · · · · · · ·   | bt-       |
| 1a   | Beginning of year balance                                                                  | (a)Current year      | ( <u>b</u> | )Pnor y    | ear                  | D (C) 1V | vo years back               | (a)        | Three years bac             | к (е          | Four y          | ears back |
| p    | Contributions                                                                              |                      |            |            |                      |          |                             |            |                             | +             |                 |           |
| c    | Net investment earnings, gains, and losses                                                 |                      |            |            |                      |          |                             | _          |                             | +-            |                 |           |
|      |                                                                                            |                      |            |            |                      |          |                             | _          |                             | +             |                 |           |
| d    | Grants or scholarships                                                                     |                      |            |            |                      |          |                             | ┝          |                             | +             |                 |           |
| е    | Other expenditures for facilities and programs                                             |                      |            |            |                      |          |                             |            |                             |               |                 |           |
| f    | Administrative expenses                                                                    |                      |            | -          |                      |          |                             |            |                             |               |                 |           |
| g    | End of year balance                                                                        |                      |            |            |                      |          |                             |            |                             |               |                 |           |
| 2    | Provide the estimated percentage of the cui                                                | rent year end balan  | ice (lin   | e 1g,      | colum                | n (a)) h | neld as                     |            |                             |               |                 |           |
| a    | Board designated or quasi-endowment 🕨                                                      |                      |            |            |                      |          |                             |            |                             |               |                 |           |
| b    | Permanent endowment ▶                                                                      |                      |            |            |                      |          |                             |            |                             |               |                 |           |
| c    | Temporarily restricted endowment ► The percentages in lines 2a, 2b, and 2c sho             | uld equal 100%       |            |            |                      |          |                             |            |                             |               |                 |           |
| 3a   | Are there endowment funds not in the posse                                                 | •                    | zation     | that a     | re held              | l and a  | dministered                 | for        | the                         |               |                 |           |
|      | organization by                                                                            |                      |            |            |                      |          |                             |            | <del></del>                 |               | Yes             | No        |
|      | (i) unrelated organizations                                                                |                      |            |            |                      |          |                             | •          |                             | a(i)<br>a(ii) |                 |           |
| h    | (ii) related organizations                                                                 |                      | don 9      | <br>Schedi | ıle R7               |          | (90)                        | ٠          | _                           | 3b            |                 |           |
| 4    | Describe in Part XIII the intended uses of t                                               |                      |            |            |                      |          |                             | •          |                             |               |                 |           |
| Pa   | t VI Land, Buildings, and Equipme                                                          | ent. See Form 99     | 90, Pa     | ırt X,     | line 1               | .0.      |                             |            |                             |               |                 |           |
|      | Description of property                                                                    |                      |            |            | Cost or<br>s (invest |          | (b)Cost or o<br>basis (othe |            | (c) Accumula<br>depreciatio |               | ( <b>d</b> ) Bo | ook value |
| 1a   | Land                                                                                       | 96 - 98              |            |            |                      |          |                             |            |                             |               |                 |           |
| b    | Buildings 🙃 🕫 🖫 🥫                                                                          | * . * * .            |            |            |                      |          |                             |            |                             |               |                 |           |
| C    | Leasehold improvements                                                                     |                      | 8          |            |                      |          |                             |            |                             |               |                 |           |
|      | Equipment                                                                                  |                      | *1         | <u> </u>   |                      |          | 1,641                       | 1,799      | 1,36                        | 5,507         |                 | 276,292   |
|      | Other                                                                                      | agual Form 000 Com   | Y 001.     | mn /0      | 1) //==              | 10(0)    |                             |            |                             |               |                 | 276 202   |
| IULE | . Augumes ta cimouum te (Columni (a) Must (                                                | yuai ruiii 330, Pält | A, COIL    | 11111 (B   | 7, IIIIC .           | LU(U).)  |                             |            | 📂                           | I             |                 | 276,292   |

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| Part VII Investments-Other Securities. Sec                        | Form 990, Part X, line                           | 12.                              |
|-------------------------------------------------------------------|--------------------------------------------------|----------------------------------|
| <ul><li>(a) Description of security or category</li></ul>         | (b)Book value                                    | (c) Method of valuation          |
| (Including name of security)                                      |                                                  | Cost or end-of-year market value |
| (1)Financial derivatives                                          |                                                  | <del></del>                      |
| (2)Closely-held equity interests Other                            |                                                  |                                  |
|                                                                   |                                                  |                                  |
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|                                                                   |                                                  |                                  |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12)  | <b>•</b>                                         |                                  |
| Part VIII Investments—Program Related. Se                         |                                                  | 13                               |
| (a) Description of investment type                                | (b) Book value                                   | (c) Method of valuation          |
|                                                                   |                                                  | Cost or end-of-year market value |
|                                                                   |                                                  |                                  |
|                                                                   |                                                  |                                  |
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|                                                                   | <del>                                     </del> |                                  |
|                                                                   |                                                  |                                  |
|                                                                   | •                                                |                                  |
| Part IX Other Assets. See Form 990, Part X, II                    |                                                  |                                  |
| (a) Descri                                                        | ption                                            | (b) Book value                   |
|                                                                   |                                                  |                                  |
|                                                                   |                                                  |                                  |
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|                                                                   | <u> </u>                                         |                                  |
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|                                                                   |                                                  |                                  |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line 15   | • 1                                              |                                  |
| Part X Other Liabilities. See Form 990, Part X                    |                                                  |                                  |
| 1 (a) Description of liability                                    | (b) Book value                                   |                                  |
| Federal income taxes                                              |                                                  |                                  |
| AMOUNT DUE TO STEWARD ST ELIZABETH'S-IN                           |                                                  |                                  |
| DISPUTE                                                           | 7,746,421                                        |                                  |
| EMPLOYEE BENEFIT AMOUNTS WITHHELD                                 | 677,250                                          |                                  |
|                                                                   |                                                  |                                  |
|                                                                   |                                                  |                                  |
|                                                                   |                                                  |                                  |
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| <del></del>                                                       | -                                                |                                  |
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|                                                                   |                                                  |                                  |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25 ) | 0.450.671                                        |                                  |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25 ) | 8,423,671                                        |                                  |

Schedule D (Form 990) 2012

| Schedule D (Form 990) 2012                              |                                                              |                  |                                                                                                                                                                                             |                                                                                                                          |                |
|---------------------------------------------------------|--------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------|
| uı                                                      | Explanation                                                  |                  | Return Reference                                                                                                                                                                            | Identifier                                                                                                               |                |
| Part IV , lines 1b and 2b,<br>to provide any additional | Part III, lines 1a and 4, Pa<br>Also complete this part to p |                  | Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b information | Complete this part to provide the descriptions re<br>Part V, line 4, Part X, line 2, Part XI, lines 2d an<br>Information | Comp<br>Part \ |
|                                                         |                                                              |                  | ormation                                                                                                                                                                                    | Part XIII Supplemental Information                                                                                       | Part           |
| 22                                                      |                                                              | , line 18)       | nd 4c. (This must equal Form 990, Part I,                                                                                                                                                   | Total expenses Add lines 3 and 4c. (This                                                                                 | 2              |
| 4c                                                      |                                                              |                  |                                                                                                                                                                                             | Add lines 4a and 4b                                                                                                      | U              |
|                                                         |                                                              | . 4b             |                                                                                                                                                                                             | Other (Describe in Part XIII )                                                                                           | q              |
|                                                         |                                                              | 4a               | uded on Form 990, Part VIII, line 7b .                                                                                                                                                      | Investment expenses not included on Form                                                                                 | 6              |
|                                                         |                                                              |                  | 0, Part IX, line 25, but not on line 1:                                                                                                                                                     | Amounts included on Form 990, Part IX,                                                                                   | 4              |
| 3                                                       |                                                              | (300)            |                                                                                                                                                                                             | Subtract line <b>2e</b> from line <b>1</b> .                                                                             | ო              |
| 2e                                                      |                                                              |                  |                                                                                                                                                                                             | Add lines 2a through 2d                                                                                                  | Ø              |
|                                                         |                                                              | . 2d             |                                                                                                                                                                                             | Other (Describe in Part XIII )                                                                                           | D              |
|                                                         |                                                              | 20               |                                                                                                                                                                                             | Other losses                                                                                                             | U              |
|                                                         |                                                              | . 2p             |                                                                                                                                                                                             | Prior year adjustments                                                                                                   | p              |
|                                                         |                                                              | . 2a             | acılıtıes                                                                                                                                                                                   | Donated services and use of facilities                                                                                   | æ              |
|                                                         |                                                              |                  | it not on Form 990, Part IX, line 25                                                                                                                                                        | Amounts included on line 1 but not on For                                                                                | 7              |
| 1                                                       |                                                              | •                | r audited financial statements                                                                                                                                                              | Total expenses and losses per audited fin                                                                                | T              |
| per Return                                              | nts With Expenses                                            | Statements       | per Audited Financial                                                                                                                                                                       | XII Reconciliation of Expenses                                                                                           | Part XII       |
| 2                                                       |                                                              | Part I, line 12) | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, I                                                                                                                      | Total revenue Add lines 3 and                                                                                            | ις             |
| 4c                                                      |                                                              |                  |                                                                                                                                                                                             | Add lines 4a and 4b                                                                                                      | v              |
| -                                                       |                                                              | 4 <del>b</del>   |                                                                                                                                                                                             | Other (Describe in Part XIII )                                                                                           | p              |
|                                                         |                                                              |                  | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                            | Investment expenses not incl                                                                                             | ø              |
|                                                         |                                                              |                  | 0, Part VIII, line 12, but not on line 1                                                                                                                                                    | Amounts included on Form 990, Part VII                                                                                   | 4              |
| 8                                                       |                                                              |                  |                                                                                                                                                                                             | Subtract line <b>2e</b> from line <b>1</b> .                                                                             | m              |
| 2e                                                      |                                                              |                  |                                                                                                                                                                                             | Add lines 2a through 2d                                                                                                  | ø              |
|                                                         |                                                              | . 2d             |                                                                                                                                                                                             | Other (Describe in Part XIII )                                                                                           | p              |
|                                                         |                                                              | 2c               |                                                                                                                                                                                             | Recoveries of prior year grants                                                                                          | U              |
|                                                         |                                                              | 2b               | acılıtles                                                                                                                                                                                   | Donated services and use of facilities                                                                                   | q              |
|                                                         |                                                              | . 2a             | tments                                                                                                                                                                                      | Net unrealized gains on investments                                                                                      | Ø              |
|                                                         |                                                              |                  | ut not on Form 990, Part VIII, line 12                                                                                                                                                      | Amounts included on line 1 but not on Form                                                                               | 7              |
| 1                                                       |                                                              | ts               | and other support per audited financial statements                                                                                                                                          | Total revenue, gains, and othe                                                                                           | Ŧ              |
| per Return                                              | With Revenue                                                 | tatemer          | Reconciliation of Revenue per Audited Financial Statements                                                                                                                                  | - 1                                                                                                                      | Part XI        |

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DLN: 93493227026474

Schedule J (Form 990)

#### **Compensation Information**

OMB No 1545-0047

Department of the Treasury Internal Revenue Service

For certain Officers, Directors, Trustees, Key Employees, and Highest **Compensated Employees** ► Complete if the organization answered "Yes" to Form 990,

Part IV, question 23. ► Attach to Form 990. ► See separate instructions. Open to Public Inspection

Name of the organization GENESYS RESEARCH INSTITUTE INC FKA STEWARD RESEARCH AND SPECIALTY PROJECTS

**Employer identification number** 

27-3896009

| Pa         | rt I Questions Regarding Compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |     |     |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|-----|
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Yes | No  |
| <b>1</b> a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | ·   |     |
|            | First-class or charter travel Housing allowance or residence for personal use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |     |     |
|            | Travel for companions Payments for business use of personal residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |     |     |
|            | Tax idemnification and gross-up payments Health or social club dues or initiation fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |     | İ   |
|            | Discretionary spending account Personal services (e.g., maid, chauffeur, chef)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |     |
| b          | If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1b |     |     |
| 2          | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2  |     |     |
| 3          | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director Check all that apply Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |     |     |
|            | Compensation committee Written employment contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |     |     |
|            | Independent compensation consultant Compensation survey or study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |     |     |
|            | Form 990 of other organizations  Approval by the board or compensation committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |     |     |
| 4          | During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |     |     |
| a          | Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4a |     | No  |
| b          | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4b |     | No  |
| c          | Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4c |     | No  |
|            | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |     |     |
|            | Only 501(c)(3) and 501(c)(4) organizations only must complete lines 5-9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |     |     |
| 5          | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |     |     |
| а          | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5a |     | No  |
| b          | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5b |     | No  |
|            | If "Yes," to line 5a or 5b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |     |     |
| 6          | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |     |     |
| а          | The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6а |     | No  |
| b          | Any related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6b |     | No  |
|            | If "Yes," to line 6a or 6b, describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |     |     |
| 7          | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 67 If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7  |     | Nο  |
| 8          | Were any amounts reported in Form 990, Part VII, paid or accured pursuant to a contract that was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |     |     |
|            | subject to the initial contract exception described in Regulations section 53 4958-4(a)(3)? If "Yes," describe in Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |     | N ~ |
| 9          | Tf "Vog" to line 0 did the organization place fellow the valuation is a superior described to the organization place fellow the valuation is a superior described to the organization of t | 8  | -   | No  |
| 9          | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53 4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |     |     |

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Part III Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed Schedule J (Form 990) 2012

| e 1                                                                                                                                                                                                                                                                          | 5-12                                                                                                           | <b>7</b> 9                                         | 4 <sub></sub> و                           | Ope 1                           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------|---------------------------------|--|
| the the                                                                                                                                                                                                                                                                      | s for that individual                                                                                          | (F) Compensation                                   | reported as deferred b                    |                                 |  |
| zations, described in t                                                                                                                                                                                                                                                      | nn (D) and (E) amount                                                                                          | (E) Total of columns (F) Compensation              | (B)(t)-(D)                                | 445,484                         |  |
| nd from related organi                                                                                                                                                                                                                                                       | e 1a, applicable colun                                                                                         | (D) Nontaxable                                     |                                           | 0 4,347                         |  |
| ganization on row (i) ai                                                                                                                                                                                                                                                     | art VII, Section A, lin                                                                                        | (C) Retirement and                                 | other deferred<br>compensation            | 00                              |  |
| mpensation from the or<br>, Part VII                                                                                                                                                                                                                                         | of amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual | C compensation                                     | (iii) Other<br>reportable<br>compensation | 0                               |  |
| ose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the i) Do not list any individuals that are not listed on Form 990, Part VII                                              | ial must equal the total                                                                                       | (B) Breakdown of W-2 and/or 1099-MISC compensation | (ii) Bonus & incentive compensation       | 0                               |  |
| tion must be reported in my individuals that are                                                                                                                                                                                                                             | for each listed individu                                                                                       | (B) Breakdown of                                   | (i) Base<br>compensation                  | 0<br>441,137                    |  |
| pensa<br>t list a                                                                                                                                                                                                                                                            | (III)-(E                                                                                                       |                                                    |                                           | (E)                             |  |
| For each individual whose compensation must be reported in Schedule 1, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990, Part VII | Note. The sum of columns (B)(1)-{III) for each listed individual must equal the tota                           | (A) Name and Title                                 |                                           | (1)LYNN HLATKY<br>CCSB DIRECTOR |  |

| Schedule J (Form 990) 2012  Part III Supplemental Information  Complete this part to provide the information a   | mation explanation or descriptions re                                                                                                                             | Page 3                                                           | Case                                       |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------|
| Complete this part to provide the information, explana<br>Also complete this part for any additional information | Complete this part to provide the information, explanation, or descriptions required for Part 1, lines.<br>Also complete this part for any additional information | 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II | : 15                                       |
| Identifier                                                                                                       | Return Reference                                                                                                                                                  | Explanation 5                                                    | -12                                        |
|                                                                                                                  |                                                                                                                                                                   | Schedule J (Form 990) 2012 G                                     |                                            |
|                                                                                                                  |                                                                                                                                                                   | Doc 1                                                            | Doc 1                                      |
|                                                                                                                  |                                                                                                                                                                   | Filed 07/14/15<br>Document                                       | Filed 07/14/15<br>Document                 |
|                                                                                                                  |                                                                                                                                                                   | Entered 07/14/15 16:11:37 Page 26 of 35                          | Entered 07/14/15 16:11:37<br>Page 26 of 35 |
|                                                                                                                  |                                                                                                                                                                   | Desc Main                                                        | Desc Main                                  |

| - 1 1                                                | C print - DO N       | OT PROCES                                      | S A           | s Filed Dat                   | .0 -                               |               |         |                             | DTIA       | : 9349        | 32270                 | 2647     |  |
|------------------------------------------------------|----------------------|------------------------------------------------|---------------|-------------------------------|------------------------------------|---------------|---------|-----------------------------|------------|---------------|-----------------------|----------|--|
| Schedule L                                           |                      | Trans                                          | sactio        | ons with                      | Intereste                          | d Person      | S       |                             |            | омв           | No 154                | 5-004    |  |
| Form 990 or 990                                      | )-EZ)                | "Voo" on Eo                                    | ► Com         | plete if the o                | ganization ans                     | swered        |         |                             |            |               | 201                   | 2        |  |
|                                                      |                      |                                                | or For        | m 990-EZ, Pai                 | 25a, 25b, 26, 3<br>t V, line 38a o | r 40b.        |         |                             |            | 4             | 4U I                  | 4        |  |
| epartment of the Treasury<br>nternal Revenue Service |                      | ► Attach to                                    | Form 9        | 90 or Form 99                 | 0-EZ. ► See se                     | parate instru | ctions, |                             |            |               | en to F               |          |  |
|                                                      | INSTITUTE INC FKA    |                                                |               |                               |                                    |               | Eı      | nploye                      | er ident   | ificatio      | n numbe               | er       |  |
|                                                      | H AND SPECIALTY PRO  |                                                | ,             | E047 \100                     |                                    |               | 2       | 7-389                       | 6009       |               |                       |          |  |
| Comple                                               | ss Benefit Tra       | <b>nsactions</b><br>tion answered              | (Section      | 1 501(c)(3)                   | and section !                      | 501(c)(4) or  | ganız   | ation:                      | only)      | ).            | 405                   |          |  |
| 1 (a) Name                                           | of disqualified per  | son (b) Re                                     | elations      | np between di                 | squalified                         | (c) Descri    |         |                             |            | $\overline{}$ | (d) Cor               | rected?  |  |
|                                                      |                      |                                                | person        | and organizat                 | ion                                |               | _       |                             |            |               | Yes                   | No       |  |
|                                                      |                      |                                                |               |                               |                                    |               |         |                             |            |               |                       |          |  |
|                                                      |                      |                                                |               |                               | 1                                  |               |         |                             |            |               |                       |          |  |
|                                                      |                      |                                                |               |                               |                                    |               |         |                             |            | -             |                       |          |  |
| <u> </u>                                             |                      |                                                |               |                               |                                    |               |         |                             |            | ŀ             |                       |          |  |
|                                                      |                      |                                                |               |                               |                                    |               |         |                             |            |               |                       |          |  |
| -                                                    |                      |                                                | -             |                               |                                    |               |         |                             | _          | _             |                       |          |  |
|                                                      |                      | _                                              |               |                               |                                    |               |         |                             |            |               |                       |          |  |
|                                                      |                      |                                                |               |                               |                                    |               |         |                             |            |               |                       |          |  |
|                                                      |                      |                                                |               |                               |                                    |               |         |                             |            |               |                       |          |  |
| 2 Enter the am                                       | ount of tax incurr   | ed by organiza                                 | atıon ma      | inagers or dis                | qualified perso                    | ns during the | yearı   | under                       | section    |               |                       |          |  |
| 4958                                                 |                      |                                                |               |                               |                                    |               |         |                             | \$         |               |                       |          |  |
| - Litter the am                                      | ount of tax, if any  | , on line 2, ab                                | ove, reir     | mbursed by th                 | e organization                     |               |         | •                           | <b>\$</b>  |               |                       |          |  |
| Part II Loai                                         | ns to and/or I       | rom Inter                                      | ested         | Persons.                      |                                    |               |         |                             | -          |               |                       |          |  |
| Comp                                                 | olete if the organiz | ation answer                                   | ed "Yes'      | on Form 990                   | -EZ, Part V, I                     | ne 38a, or Fo | rm 99   | O, Par                      | t IV, lın  | ne 26, o      | rıfthe                |          |  |
| (a) Name of                                          | (b) Relationship     | (c) Purpose                                    | Form 99       |                               |                                    | (E)D-1        |         |                             | 1          |               | T                     |          |  |
| interested                                           | with organization    |                                                |               | f) Loan to (e)Origin principa |                                    |               |         | (g) In (h) default? Approve |            |               | (i)Written agreement? |          |  |
| person                                               |                      |                                                | organization? |                               | amount                             |               | by b    |                             | by boa     |               | dgicci                | reement? |  |
|                                                      |                      |                                                | To            | Fwa.m.                        | -                                  |               |         |                             | committee? |               |                       |          |  |
|                                                      | <del> </del>         | <del> </del>                                   | 10            | From                          |                                    |               | Yes     | No                          | Yes        | No            | Yes                   | No       |  |
|                                                      |                      |                                                |               | <del>_</del>                  | +                                  |               | _       | -                           |            | ┼─            | _                     |          |  |
|                                                      |                      |                                                |               |                               |                                    |               |         |                             |            | +             | -                     |          |  |
|                                                      |                      |                                                | _             |                               | 1                                  |               |         |                             | ı          |               |                       |          |  |
|                                                      |                      |                                                |               |                               | -                                  |               |         |                             |            | -             | _                     |          |  |
|                                                      |                      |                                                |               |                               |                                    |               |         |                             |            |               | -                     |          |  |
|                                                      |                      |                                                |               |                               |                                    |               |         |                             |            |               | -<br>-<br>-           |          |  |
|                                                      |                      |                                                | <b>▶</b> 9    | <b>\$</b>                     |                                    |               |         |                             |            |               | -<br>-<br>-           |          |  |
| art III Gran                                         | ts or Assistan       | ce Benefit                                     | ► sting In    | terested F                    | ersons.                            |               |         |                             |            |               | -<br>-<br>-<br>1      |          |  |
| art III Gran<br>Comp                                 | lete if the orga     | nization ans                                   | wered         | "Yes" on Fo                   | m 990, Part                        |               |         |                             |            |               | -<br>-<br>1           |          |  |
| art III Gran                                         | rested (b) Re        | nization ans<br>ationship bet                  | wered<br>ween | terested F "Yes" on Foi       | m 990, Part                        | IV, line 27.  |         | tance                       | (e)        | Purpose       | of assi               | stance   |  |
| Comp (a) Name of inte                                | rested (b) Rel       | nization ans                                   | wered<br>ween | "Yes" on Fo                   | m 990, Part                        |               |         | tance                       | (e)        | Purpose       | of assi               | stance   |  |
| Comp  (a) Name of inte                               | rested (b) Rel       | nization ans<br>ationship bet<br>ted person an | wered<br>ween | "Yes" on Fo                   | m 990, Part                        |               |         | tance                       | (e)        | Purpose       | of assi               | stance   |  |
| Comp (a) Name of inte                                | rested (b) Rel       | nization ans<br>ationship bet<br>ted person an | wered<br>ween | "Yes" on Fo                   | m 990, Part                        |               |         | tance                       | (e)        | Purpose       | e of assi             | stance   |  |
| Comp (a) Name of inte                                | rested (b) Rel       | nization ans<br>ationship bet<br>ted person an | wered<br>ween | "Yes" on Fo                   | m 990, Part                        |               |         | tance                       | (e)        | Purpose       | e of assi             | stance   |  |
| art III Gran<br>Comp<br>(a) Name of inte             | rested (b) Rel       | nization ans<br>ationship bet<br>ted person an | wered<br>ween | "Yes" on Fo                   | m 990, Part                        |               |         | tance                       | (e)        | Purpose       | e of assi             | stance   |  |
| (a) Name of inte                                     | rested (b) Rel       | nization ans<br>ationship bet<br>ted person an | wered<br>ween | "Yes" on Fo                   | m 990, Part                        |               |         | tance                       | (e)        | Purposa       | e of assi             | stance   |  |

Schedule L (Form 990 or 990-EZ) 2012

Schedule L (Form 990 or 990-EZ) 2012

Page 2

| Part IV Business Transactions Involv                                                     | Involving Interested Persons. | d Persons.             |                                                  |                |     |
|------------------------------------------------------------------------------------------|-------------------------------|------------------------|--------------------------------------------------|----------------|-----|
| Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c. | on answered "Yes" on I        | Form 990, Part IV, lin | e 28a, 28b, or 28c.                              |                |     |
| (a) Name of interested person                                                            | (b) Relationship              | (c) Amount of          | (d) Description of transaction (e) Sharing       | (e) Sharing    | -   |
|                                                                                          | between interested            | transaction            |                                                  | Jo             | ת   |
|                                                                                          | person and the                |                        |                                                  | organization's | 2 4 |
|                                                                                          | organization                  |                        |                                                  | revenues?      |     |
|                                                                                          |                               |                        |                                                  | Yes No         | ۱.  |
| (1)STEWARD HEALTH CARE SYSTEM<br>LLC                                                     | RELATED PARTY<br>HOSPITAL     | 455,001                | 455,001 MONTHLY HOSPITAL OPERATING EXPENSES PAID | S.             | .   |
|                                                                                          |                               |                        | BY GENESYS RESEARCH<br>INSTITUTE                 |                |     |
|                                                                                          |                               |                        |                                                  |                |     |
|                                                                                          |                               |                        |                                                  |                | 1   |
|                                                                                          |                               |                        |                                                  |                |     |
|                                                                                          |                               |                        |                                                  |                |     |
|                                                                                          |                               |                        |                                                  |                |     |
| Part V Supplemental Information                                                          | 200                           |                        |                                                  |                | 1   |

Schedule L (Form 990 or 990-EZ) 2012

Explanation

Complete this part to provide additional information for responses to questions on Schedule L (see instructions)

Return Reference

Identifier

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SCHEDULE O (Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

2012

Open to Public Inspection

Department of the Treasury Internal Revenue Service Complete to provide information for responses to specific questions on Form 990 or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

Name of the organization GENESYS RESEARCH INSTITUTE INC FKA STEWARD RESEARCH AND SPECIALTY PROJECTS Employer identification number

27-3896009

| Identifier    | Return Reference                          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | FORM 990, PART VI,<br>SECTION A, LINE 2   | THERE IS A BUSINESS RELATIONSHIP BETWEEN THE MEMBERS OF THE BOARD AND STEWARD HEALTH CARE SYSTEM LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|               | FORM 990, PART VI,<br>SECTION A, LINE 6   | STEWARD HEALTH CARE SYSTEM LLC WAS THE SOLE MEMBER OF GENESYS RESEARCH INSTITUTE, INC. FROM NOVEMBER 3, 2010 UNTIL DECEMBER 31, 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|               | FORM 990, PART VI,<br>SECTION A, LINE 7A  | THROUGHOUT THE PERIOD OF NOVEMBER 3, 2010 UNTIL DECEMBER 31, 2012 STEWARD HEALTH CARE SYST  EM LLC HAD THE POWER TO REMOVE DIRECTORS, FILL VACANCIES AND TO INCREASE OR DECREASE THE S  IZE OF THE BOARD EFFECTIVE DECEMBER 31, 2012, GENESYS WILL HAVE NO LESS THAN THREE BUT NO MORE THAN SEVEN MEMBERS WHO HAVE THE POWER TO DETERMINE THE NUMBER OF DIRECTORS, AND TO A PPOINT, REMOVE OR SUSPEND ANY MEMBER OF THE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|               | FORM 990, PART VI,<br>SECTION A, LINE 7B  | THROUGHOUT THE PERIOD OF NOVEMBER 3, 2010 UNTIL DECEMBER 31, 2012 STEWARD HEALTH CARE SYST EM LLC HAD THE POWER TO REMOVE DIRECTORS, FILL VACANCIES AND TO INCREASE OR DECREASE THE S IZE OF THE BOARD EFFECTIVE DECEMBER 31, 2012, GENESYS WILL HAVE NO LESS THAN THREE BUT NO MORE THAN SEVEN MEMBERS WHO HAVE THE POWER TO DETERMINE THE NUMBER OF DIRECTORS, AND TO A PPOINT, REMOVE OR SUSPEND ANY MEMBER OF THE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ·             | FORM 990, PART VI,<br>SECTION B, LINE 11  | THE ORGANIZATION DOES NOT PROVIDE THE GOVERNING BODY BEFORE IT IS FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|               | FORM 990, PART VI,<br>SECTION B, LINE 12C | MEMBERS OF GENESYS'S MANAGEMENT TEAM DISTRIBUTE CONFLICT OF INTEREST DOCUMENTS VIA MAIL OR OTHER METHOD DEBMED EFFECTIVE. THE MANAGEMENT TEAM WILL TRACK THE RETURN OF THE COMPLETED DISCLOSURE SURVEYS ALL COMPLETED SURVEYS WITH NOTED DISCLOSURES WILL BE INITIALLY SCREEN ED FOR ANY REAL OR PERCEIVED CONFLICTS WHICH MAY REQUIRE A CONFLICT OF INTEREST MANAGEMENT PLAN THE REALOR PERCEIVED CONFLICT WHICH MAY NEED TO BE MANAGED WILL GO TO MEMBERS OF TH E ORGANIZATION'S SENIOR LEADERSHIP SENIOR LEADERSHIP SHALL DEVELOP A CONFLICT OF INTEREST MANAGEMENT PLAN THAT ADDRESSES THE SPECIFIC ISSUE OF CONCERN FOR THE INVOLVED INDIVIDUAL AS APPROPRIATE. THE PRIMARY METHODS OF CONTROLLING, MANAGING OR ELIMINATING CONFLICTS SHAL L INCLUDE 1) MODIFYING THE EMPLOYMENT/CONTRACTUAL RESPONSIBILITIES OF THE INDIVIDUALS, 2) DECREASE THE RISK OF A POTENTIAL CONFLICT BY REDUCING OR ALTERING THE LEADERSHIP ROLE, SE CONDARY COMMITMENT OR FINANCIAL INTEREST |
|               | FORM 990, PART VI,<br>SECTION C, LINE 19  | THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST ADDITIONALLY, THE ORGANIZATIONN'S FINANCI AL STATEMENTS ARE AVAILABLE ON THE PUBLIC CHARITIES WEBSITE MAINTAINED BY THE ATTORNEY GEN ERAL OF THE COMMONWEALTH OF MASSACHUSETTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| OTHER<br>FEES | FORM 990, PART IX, LINE<br>11G            | MEDICAL PROFESSIONALS PROGRAM SERVICE EXPENSES 1,754,259 MANAGEMENT AND GENERAL EXPENSE S 0 FUNDRAISING EXPENSES 0 TOTAL EXPENSES 1,754,259 CONSULTANTS PROGRAM SERVICE EXPEN SES 398,455 MANAGEMENT AND GENERAL EXPENSES 0 FUNDRAISING EXPENSES 0 TOTAL EXPENSES 398 ,455 OTHER PROFESSIONALS PROGRAM SERVICE EXPENSES 37,339 MANAGEMENT AND GENERAL EXPENS S 0 FUNDRAISING EXPENSES 0 TOTAL EXPENSES 37,339 MANAGEMENT AND GENERAL EXPENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|               |                                           | THE ORGANIZATION IS IN THE PROCESS OF ATTEMPTING TO COMPLETE THE APPROPRIATE FINANCIAL STATEMENTS IN ACCORDANCE WITH OMB CIRCULAR A-133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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| efile GRAPHIC print - DO NOT PROCESS                                                                      | OO NOT PROCESS   As Filed Data -                                                                                    | - [                                                                                                                                            |                                                                |                                    |                                                  | DLN: 93493227026474                 | 27026474                                            |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------|--------------------------------------------------|-------------------------------------|-----------------------------------------------------|
| SCHEDULE R                                                                                                | Related (                                                                                                           | Organizations and Unrelated Partnerships                                                                                                       | nd Unrelated                                                   | Partnerships                       | <b>(</b> 0                                       | OMB No 1545-0047                    | 545-0047                                            |
|                                                                                                           | ► Complete if the org                                                                                               | <ul> <li>Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.</li> <li>Attach to Form 990.</li> </ul> | " to Form 990, Part IV, line 3<br>F See separate instructions. | .V, line 33, 34, 35, 3<br>uctions. | 36, or 37.                                       | 2012                                | 17                                                  |
| Department of the Treasury<br>Internal Revenue Service                                                    |                                                                                                                     |                                                                                                                                                |                                                                |                                    |                                                  | Open to Public<br>Inspection        | Public<br>ction                                     |
| Name of the organization<br>GENESYS RESEARCH INSTITUTE INC FKA<br>STEWARD RESEARCH AND SPECIALTY PROJECTS | FKA<br>/ PROJECTS                                                                                                   |                                                                                                                                                |                                                                |                                    | Employer identi                                  | Employer identification number      |                                                     |
| Part I Identification                                                                                     | Identification of Disregarded Entities (Complete of the organization answered "Yes" to Form 990, Part IV, line 33.) | ste if the organization a                                                                                                                      | answered "Yes" to                                              | Form 990, Part                     | 1 27-3896009<br>IV, line 33.)                    | à                                   |                                                     |
| Name, address, and EIN (                                                                                  | (a) Name, address, and EIN (if applicable) of disregarded entity                                                    | (b)<br>Primary activity                                                                                                                        | (c) Legal domicile (state or foreign country)                  | (d) Total income                   | (e)<br>End-of-year assets                        | (f)<br>Direct controlling<br>entity |                                                     |
| (1) STEWARD FAIL RIVER MANAGEMENT CARE SERVICES LLC 500 BOYLSTON STREET BOSTON, MA 02116 27-3074966       | JENT CARE SERVICES LLC                                                                                              | REAL ESTATE HOLDINGS                                                                                                                           | DE                                                             |                                    | STE                                              | STEWARD HEALTH CARE SYSTEM<br>LLC   |                                                     |
|                                                                                                           |                                                                                                                     |                                                                                                                                                |                                                                |                                    |                                                  |                                     |                                                     |
|                                                                                                           |                                                                                                                     |                                                                                                                                                |                                                                |                                    |                                                  |                                     |                                                     |
|                                                                                                           |                                                                                                                     |                                                                                                                                                |                                                                |                                    |                                                  |                                     |                                                     |
| Part II Identification or more related                                                                    | Related Tax-Exempt Organix-exempt organizations during                                                              | nplete if th                                                                                                                                   | l<br>ne organization an                                        | swered "Yes" to                    | Form 990, Part IV                                | V, line 34 because it l             | had one                                             |
| Name, address, and                                                                                        | (a)<br>Name, address, and EIN of related organization                                                               | (b) Primary activity                                                                                                                           | (c) Legal domicike (state or foreign country)                  | (d)<br>Exempt Code section         | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity       | (g)<br>Section 512(b)<br>(13) controlled<br>entity? |
| (1) LABOURE COLLEGE 2120 DORCHESTER AVE DORCHESTER, MA 02124 04-2134818                                   |                                                                                                                     | NURSING COLLEGE                                                                                                                                | MA                                                             | 501(C)(3)                          | LINE 2                                           | SYSTEM LLC                          | 8                                                   |
| (2) POR CRISTO INC 77 WARREN STREET BRIGHTON, MA 02135 04-2696339                                         |                                                                                                                     | VOLUNTEER MEDICAL<br>SERVICES                                                                                                                  | MA                                                             | 501(C)(3)                          | LINE 7                                           | STEWARD HEALTH CARE                 | S                                                   |
|                                                                                                           |                                                                                                                     |                                                                                                                                                |                                                                |                                    |                                                  |                                     |                                                     |
|                                                                                                           |                                                                                                                     |                                                                                                                                                |                                                                |                                    |                                                  |                                     |                                                     |
|                                                                                                           |                                                                                                                     |                                                                                                                                                |                                                                |                                    |                                                  |                                     |                                                     |
|                                                                                                           |                                                                                                                     |                                                                                                                                                |                                                                |                                    |                                                  |                                     |                                                     |
|                                                                                                           |                                                                                                                     |                                                                                                                                                |                                                                |                                    |                                                  |                                     |                                                     |
| For Paperwork Reduction Act N                                                                             | For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                              |                                                                                                                                                | Cat No 50135Y                                                  | ٤,                                 |                                                  | Schedule R (Form 990) 2012          | 990) 2012                                           |

Schedule R (Form 990) 2012

Case 15-12794 (k) Percentage Š Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" to Form 990, Part IV, Identification of Related Organizations Taxable as a Partnership (Complete of the organization answered "Yes" to Form 990, Part IV, line 34 (I) Section 512 (b)(13) controlled (j) General or managing partner? ş entity? 윤 Yes Yes amount in box 20 of Schedule K-1 (Form 1065) (i) Code V—UBI Percentage ownership (h) Disproprtionate 2 8 (f) (g) (h)
Share of Share of Share of Share of Character allocations? (g) Share of end-Yes of-year line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.) (f) Share of total Income (e)
Type of entity
(C corp, S
corp,
or trust) (e)
Predominant
Income (related, t excluded from tax under sections 512-514) because it had one or more related organizations treated as a partnership during the tax year.) (d)
Direct controlling
entity (d)
Direct
Controlling
entity HOLDINGS LLC STEWARD IMAGING & RADIOLOGY (c) Legal domicile (state or foreign country) ¥ (c) Legal domicile (state or foreign (b) Prmary activity MOBILE PET SCAN SERVICES country) Primary activity (a)
Name, address, and EIN of related organization (a)
Name, address, and EIN of related organization (1) STEWARD PET IMAGING LLC 500 BOYLSTON STREET BOSTON, MA 02116 42-1556663 Part III Part IV

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Schedule R (Form 990) 2012

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| Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule | District the transfer of the second s |
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|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

1 During the tax year, did the orgranization engage in any of the following transactions with one or more related organizations listed in Parts II-IV 🤉 Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity Ø

- Gift, grant, or capital contribution to related organization(s) Δ

  - Gift, grant, or capital contribution from related organization(s)
    - d Loans or loan guarantees to or for related organization(s) Loans or loan guarantees by related organization(s) a
- Dividends from related organization(s)
- Purchase of assets from related organization(s)

Sale of assets to related organization(s)

- Exchange of assets with related organization(s)
- Lease of facilities, equipment, or other assets to related organization(s)
- k Lease of facilities, equipment, or other assets from related organization(s)
- l Performance of services or membership or fundraising solicitations for related organization(s)
- m Performance of services or membership or fundraising solicitations by related organization(s)
  - Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)
- Sharing of paid employees with related organization(s)
- p Reimbursement paid to related organization(s) for expenses
- Reimbursement paid by related organization(s) for expenses
- Other transfer of cash or property to related organization(s) \_
- Other transfer of cash or property from related organization(s)

|                                                                                                                   |                                     |                            |                        |                                                                                            |             |                | 5                |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|------------------------|--------------------------------------------------------------------------------------------|-------------|----------------|------------------|
| <ul> <li>Snaring or racinities, equipment, mailing lists, or other assets with related organization(s)</li> </ul> | ı related organızatıon(s)           |                            |                        |                                                                                            | 1n          | ₹              |                  |
| <ul> <li>Sharing of paid employees with related organization(s)</li> </ul>                                        |                                     |                            |                        | •                                                                                          | 10          | <b>ag</b> g    |                  |
|                                                                                                                   |                                     |                            |                        |                                                                                            |             |                | ter              |
| p Keimbursement paid to related organization(s) for expenses                                                      |                                     |                            |                        |                                                                                            | 1p Yes      | 2              |                  |
| q Reimbursement paid by related organization(s) for expenses                                                      |                                     |                            |                        |                                                                                            | 14          | O∯             | ļ 0 <sup>-</sup> |
|                                                                                                                   |                                     |                            |                        |                                                                                            |             | 35             | 7/1              |
| <ul> <li>Uther transfer of cash or property to related organization(s)</li> </ul>                                 |                                     |                            |                        |                                                                                            | 1r          | N <sub>o</sub> |                  |
| <ul> <li>Other transfer of cash or property from related organization(s)</li> </ul>                               |                                     |                            |                        |                                                                                            | 1s          | Š              |                  |
| 2 If the answer to any of the above is "Yes," see the instructions for information                                | or information on who must complete | this line, including cov   | ered relationships     | on who must complete this line, including covered relationships and transaction threeholds |             |                | 16∷              |
| V - 9                                                                                                             |                                     | 1                          |                        |                                                                                            |             |                | 1                |
| (a) Name of other organization                                                                                    |                                     | (b) Transaction type (a-s) | (c)<br>Amount involved | (d) Method of determining amount involved                                                  | unt involve | , g            | 1:37             |
| (1) STEWARD HEALTH CARE SYSTEM LLC                                                                                |                                     | J                          | 85,115                 | 85,115 AMOUNT PAID                                                                         |             |                | [                |
| (2) STEWARD HEALTH CARE SYSTEM LLC                                                                                |                                     | Ь                          | 4,831,154              | 4,831,154 AMOUNT PAID                                                                      |             |                | esc              |
|                                                                                                                   |                                     |                            |                        |                                                                                            |             |                | ιМа              |
|                                                                                                                   |                                     |                            |                        |                                                                                            |             |                | ļin              |
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| Name of other organization | Transaction<br>type (a-s) | Amount involved | Method of determining amount involved | :37 |
|----------------------------|---------------------------|-----------------|---------------------------------------|-----|
|                            |                           | 85,115          | 85,115 AMOUNT PAID                    | l D |
|                            |                           | 4,831,154       | 4,831,154 AMOUNT PAID                 | esc |
|                            |                           |                 |                                       | Ma  |
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|                            |                           |                 | Schedule R (Form 990) 2012            | ~   |

Page 4

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Case 15-12794 Entered 07/14/15 16:11:37 Page 33 of 35 Filed 07/14/15 Document PartVI Unrelated Organizations Taxable as a Partnership (Complete if the organization answered "Yes" to Form 990, Part IV, line 37.)
Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross <sup>o</sup>N (f) General or managing partner? Yes (i)
Code V—UBI
amount in
box 20
of Schedule
K-1 (Form 1065) ŝ (h)
Disproprtionate
allocations? Yes (g)
Share of
end-of-year
assets (f) Share of total income revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships (e)
Are all partners
section
501(c)(3)
organizations? Š Yes (d)
Predominant
income
(related,
unrelated,
excluded from tax under section 512-514) (c)
Legal
domicile
(state or
foreign (b) Primary activity Name, address, and EIN of entity

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Schedule R (Form 990) 2012

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Software ID: Software Version:

EIN: 27-3896009

Name: GENESYS RESEARCH INSTITUTE INC FKA STEWARD RESEARCH AND SPECIALTY PROJECTS

Page 5 Part VII Supplemental Information Complete this part to provide additional information for responses to questions on Schedule R (see instructions) Return Reference Explanation Legal domicile (state or foreign country) Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust
(d) (a)
Direct Type of Shar
controlling entity (C corp, 5 (=)
Name, address, and EIN of related organization (b) Primary activity (a)
Type of
entity
(C corp, S
corp,
or trust) (g) nare of end-of-year assets (0) Percentage ownership Section 512(b)(13) controlled entity? Yes No HEALTH CARE STEWARD HEALTH CARE SYSTEM LLC 500 BOYLSTON STREET BOSTON, MA 02116 27-2473240 STEWARD ST ELIZABETH'S MEDICAL CENTER OF BOSTON DE HOSPITAL STEWARD HEALTH CARE SYSTEM LLC DE 500 BOYLSTON STREET STREET BOSTON, MA 02116 27-2473667 STEWARD ST ANNE'S HOSPITAL CORPORATION HOSPITAL STEWARD HEALTH CARE SYSTEM LLC 500 BOYLSTON STREET BOSTON, MA 02116 27-2473637 DE HOSPITAL STEWARD HEALTH CARE SYSTEM LLC DΕ 500 BOYLSTON STREET BOSTON, MA 02116 27-2473701 STEWARD CARNEY HOSPITAL INC HOSPITAL STEWARD HEALTH CARE 500 BOYLSTON STREET DE STREET BOSTON, MA 02116 27-2473755 STEWARD NORWOOD HOSPITAL INC HOSPITAL STEWARD HEALTH CARE SYSTEM LLC 500 BOYLSTON STREET BOSTON, MA 02116 27-2473602 STEWARD GOOD SAMARITAN MEDICAL CENTER INC DE STEWARD HEALTH CARE SYSTEM LLC HOSPITAL Νo 500 BOYLSTON DE 500 BOYLSTON STREET BOSTON, MA 02116 27-2473728 STEWARD HOSPITAL HOLDINGS SUBSIDIARY ONE INC INACTIVE STEWARD HEALTH CARE SYSTEM LLC No 500 BOYLSTON STREET BOSTON, MA 02116 45-2465023 STEWARD ST ELIZABETH'S REALTY CORP DE REAL ESTATE HOLDING STEWARD HEALTH CARE SYSTEM LLC No 500 BOYLSTON STREET BOSTON, MA 02116 27-3075169 STEWARD VALLEY REGIONAL VENTURES INC DE REAL ESTATE HOLDING STEWARD HEALTH CARE SYSTEM LLC Νo 500 BOYLSTON STREET BOSTON, MA 02116 27-3075090 STEWARD NEW ENGLAND INITIATIVES INC DE OUTPATIENT HEALTH STEWARD HEALTH CARE SYSTEM LLC Νo DE 500 BOYLSTON STREET
BOSTON, MA 02116
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STEWARD GOOD SAM
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HEALTH SERVICES
INC OUTPATIENT HEALTH STEWARD HEALTH CARE SYSTEM LLC DE 500 BOYLSTON STREET BOSTON, MA 02116 27-3075262 27-3075262

STEWARD GOOD
SAMARITAN
RADIATION
ONCOLOGY CENTER
INC STEWARD HEALTH CARE SYSTEM LLC ONCOLOGY TREATMENT CENTER No 500 BOYLSTON STREET BOSTON, MA 02116 27-3075381 STEWARD HOME CARE INC STEWARD HEALTH CARE SYSTEM LLC No 500 BOYLSTON BOSTON, MA 02116 27-3075314 STEWARD HEALTH CARE NETWORK INC STEWARD HEALTH CARE SYSTEM LLC No 500 BOYLSTON STREET BOSTON, MA 02116 27-3075212

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| HOSPITAL HOSPITAL | DE<br>DE                                           | STEWARD HEALTH CARE SYSTEM LLC  STEWARD HEALTH CARE SYSTEM LLC  STEWARD HEALTH CARE SYSTEM LLC | c C                                        |                                               |                                               |                                    | Yes                             |                                                  |
|-------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------|---------------------------------|--------------------------------------------------|
| HOSPITAL          | DE                                                 | STEWARD HEALTH CARE SYSTEM LLC  STEWARD HEALTH CARE SYSTEM LLC                                 | c                                          |                                               |                                               |                                    |                                 |                                                  |
| HOSPITAL          | DE                                                 | STEWARD HEALTH CARE SYSTEM LLC  STEWARD HEALTH CARE SYSTEM LLC                                 | c                                          |                                               |                                               |                                    |                                 | Nο                                               |
| HOSPITAL          | DE                                                 | STEWARD<br>HEALTH CARE                                                                         |                                            |                                               |                                               |                                    |                                 | No                                               |
| HOSPITAL          |                                                    | STEWARD<br>HEALTH CARE                                                                         |                                            |                                               |                                               |                                    |                                 | No                                               |
|                   |                                                    | HEALTH CARE                                                                                    | c                                          |                                               |                                               |                                    |                                 | 1                                                |
|                   | DE                                                 | HEALTH CARE                                                                                    | С                                          |                                               |                                               |                                    | 1 1                             |                                                  |
| HOSPITAL          | DE                                                 | ļ                                                                                              |                                            |                                               |                                               |                                    |                                 | No                                               |
| HOSPITAL          |                                                    |                                                                                                |                                            |                                               |                                               |                                    |                                 |                                                  |
|                   | DE                                                 | STEWARD<br>HEALTH CARE<br>SYSTEM LLC                                                           | С                                          |                                               |                                               |                                    |                                 | No                                               |
|                   |                                                    |                                                                                                |                                            |                                               |                                               |                                    |                                 |                                                  |
| HOSPITAL          |                                                    |                                                                                                | c                                          |                                               |                                               |                                    |                                 | Νσ                                               |
|                   | DE                                                 |                                                                                                |                                            |                                               |                                               |                                    |                                 |                                                  |
| HYSICIAN NETWORK  | MA                                                 |                                                                                                | С                                          |                                               |                                               |                                    |                                 | No                                               |
| HVCICIAN NETWORK  |                                                    |                                                                                                |                                            |                                               | _                                             |                                    |                                 |                                                  |
| HTSICIAN NEI WORK | MA                                                 |                                                                                                |                                            |                                               |                                               |                                    |                                 | Nο                                               |
| HYSICIAN NETWORK  |                                                    |                                                                                                |                                            |                                               |                                               |                                    |                                 |                                                  |
| HISICIAN NEI WORK | MA                                                 |                                                                                                | c                                          |                                               |                                               | į                                  |                                 | No                                               |
| THERINSURANCE     | CJ                                                 |                                                                                                |                                            |                                               |                                               |                                    |                                 | No                                               |
|                   |                                                    |                                                                                                |                                            |                                               |                                               |                                    |                                 |                                                  |
|                   | HYSICIAN NETWORK  HYSICIAN NETWORK  THER INSURANCE | MA<br>HYSICIAN NETWORK<br>MA                                                                   | HYSICIAN NETWORK  MA  HYSICIAN NETWORK  MA | HYSICIAN NETWORK  MA  HYSICIAN NETWORK  C  MA | HYSICIAN NETWORK  MA  HYSICIAN NETWORK  C  MA | HYSICIAN NETWORK  MA  C  MA  C  MA | HYSICIAN NETWORK  MA  C  MA  MA | HYSICIAN NETWORK  MA  C  MYSICIAN NETWORK  C  MA |